

The Religion of ♥ Love

THE SECRET OF HAPPINESS

The Teachings of Mother Rytasha



Mother Rytasha

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The Angel of Bengal

Produced

by

Razzaque Khan

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RELIGION
THE WORD RELIGION, AS USED IN,
THE TEACHINGS OF MOTHER RYTASHA
IS TO BE UNDERSTOOD
IN ITS ORIGINAL MEANING,
RE - AGAIN
LIGIO - TO LINK
RELIGION - THE PROCESS AND PRACTICES
BY WHICH ONE CAN COME AGAIN TO GOD.



The Secret of Happiness

It was early one morning when the Master entered into a garden and sat beneath a tree. And there gathered were many people, all followers of The Religion of Love.

And bowing down before her, one did ask of her, saying, “Holy Mother, does God always answer our prayers?” “Yes, always,” was her reply.

Then spoke the Master of a child, who lived in the hottest country on earth.

“Now this child, seeing a picture of snow, thought there was nothing more beautiful and so wished that it would snow on her birthday. Believing with all her heart that God always answered prayers, she began to pray every morning and evening that God would make it snow on her birthday. Her mother admonished the child, saying it was foolish to believe God always answered prayer. When on the child’s birthday, the hottest day of the year, it did not snow, the mother then said to the child, ‘I told you God would not answer your prayer.’ ‘Oh yes,’ said the child. ‘God did answer my prayer. He said no!’”

Then the same man respectfully requested the Master to speak more on the subject of prayer.



So the Master said, “Most prayer is the asking of something from God. And all these prayers, all these desires, wishes, and wants, are as one prayer. A prayer for happiness.” And in illustration, she going out among the people there gathered, shocked them by asking for money. And being given a bill, held it aloft, saying, “This is what so many spend their life, their energy, and their intelligence to accumulate. And what is it? Nothing but a wrinkled, rather soiled piece of paper, with a picture of an old dead man on it. They have not understood,” said the Master, “that it is not really money that they want, but the happiness they believe that the money will bring them. Know that the things of this world,” continued the Master, “can only bring a happiness that is limited and temporary and so cannot fully satisfy. There is however a happiness which is unlimited and ever increasing. A happiness by which we are fully satisfied.” “Yes,” a woman in the crowd calls out, “that is what we want!” And another, speaking for all, asks, “And where can this happiness of which you speak be found?”

And the Master by telling this story of the rich man and the thief gives answer.

“There was a guesthouse,” began the story, “and in it were staying two men. One was a fabulously rich man and the other, was a thief. Every morning the rich man would come down with a solid gold box stuffed with a fortune in money. Opening the box, the rich man would take out just enough money for the day’s expenses, close the box, and take it upstairs. Very soon the rich man would reappear without the box and go into the nearby city for the day. Now the thief seeing the solid gold box and all the money determined that he would steal it. So as soon as the rich man left, the thief went up to the rich man’s room, and being expert at opening locks was able to enter the room of the rich man. Once inside the thief began to search for the solid gold box. He looked in the closet, in the drawers, under the bed, in every possible place, but he could not find the box.

The very next morning, down came the rich man with the gold box and taking out some money, went upstairs, came down without the box, and went into the city, whereupon the thief again got into his room, and though looking in every possible place, could not find the box.

This went on for the whole week, with the rich man coming down with the box, taking out some money, going upstairs with the box, coming down without it, and going into the city. And every day the thief searched the room of the rich man, looking for the solid gold box stuffed with a fortune in money, but never could he find it.



On the last day, when both men were leaving, each to go their own way, the thief approached the rich man and confessed to him, saying, ‘I am a thief, and when I saw your gold box with all that money, I determined I would steal it, so every day I searched your room, but though looking high and low I could never find it. Now we are both leaving and I can do you no harm, so please, as I am dying with curiosity, please tell me, where did you hide it?’ And the rich man answered him thus, ‘When I first saw you I guessed you were a thief, so I hid the gold box with the money in a place where you would never look for it.’ ‘Where?’ asked the frustrated thief. ‘I hid it,’ said the rich man, ‘in your room.’”

So warned the Master, “Be not like the thief searching for your happiness in things outside yourself or even in another person. Know that the happiness you seek is already yours, hidden inside yourself.” “If as you say,” said a woman in the crowd, “the happiness we seek is already ours, how then can we access it, for we are longing to experience it.”

And because of their desiring and because of their asking, what once was hidden, was now by God given, for then taught the Master the secret of happiness, revealing that the Name of God is Holy – a spiritual sound vibration which has the power to cleanse and clear one of all suffering, ignorance, and illusion, and so explained, “The Lord and His Name are non-different. In the world we know the name of an object and the object itself are different. Just by saying the word water we cannot quench a thirst. But God and the Name of God are not of the world we know, but of the spiritual. It is in the Holy Name of God, the Lord and His Name being one and the same, that we come into the very presence of God, and by the presence of God are we purified so that all the dirt of ignorance, all that is troublesome to the heart, is washed away, and our true eternal spiritual selves revealed. And in that state,” said the Master, “one experiences a happiness full in bliss, joy, ecstasy, a peace deep and abiding, a happiness unlimited and ever increasing, so that though still in the world, though no longer of the world, one lives – in Love.”



Praying the Holy Names of God

Here is a small selection out of the many from several different religions.

Christianity

“Abba Father, have mercy on me.”

Abba is the name Jesus used to call God, and the mercy we pray for is the purification of our heart.

Judaism

“Shema Yisral Adonai Eloheinu Adonai Ehad”

Hear, O Israel, the Lord is our God, the Lord is One.

Islam

“La Ilaha Illa Allah”

There is no god but God.

Hinduism

“Hare Krishna Hare Krishna, Krishna Krishna Hare Hare,
Hare Rama Hare Rama, Rama Rama Hare Hare”

Hare: the feminine aspect of God / Krishna: Name of God meaning ‘all-attractive’/
Rama: the ‘pleasure potency’ of God.



The Servants of Charity Food Relief International

*“There is enough in the world for everyone’s need
but not enough for everyone’s greed”*

The Servants of Charity-Food Relief International is a non-profit, non-political, non-sectarian organization dedicated to helping those in disasters or disastrous conditions.

Founded by Mother Rytasha (and from which she takes no salary), to show the innate goodness of man, and as an expression of the spiritual reality here on earth. It is truly,

‘Love Made Concrete.’

Since 1985, The Servants of Charity-Food Relief International has founded 31 schools for the poor and working children, a free clinic which sees over 1,000 patients a month, projects in electrification, irrigation, and agriculture, has given interest free loans, and training for small business, run free medical camps treating over 60,000 people, and fed over 350,000 people.



***Mother Rytasha**

The Angel of Bengal

Mother Rytasha was given every conceivable blessing at birth. Born into a rich and aristocratic family, educated in Europe and America. At age 20 she was voted by an English newspaper as one of the most beautiful women in the world. Selling her home, jewels, and properties, to give to the poor. Called by God, she left everything to bring The Religion of Love to the peoples of the world. Some call her The Prophet of this Age, others, a Saint, but when asked who she is, she answers that she is a servant of The Servants of God.

*Biographical excerpt: The World Encyclopedia

Razzaque Khan

Razzaque Khan was born in Rajshai, formally East Pakistan, on January 1, 1955. As a boy of twelve, competing nationally, he won a full scholarship to Cadet College, where he was an outstanding student, athlete, and leader. When he was just 16 years old he joined, as a Freedom Fighter, in The War of Liberation for Bangladesh. After fighting bravely in many battles, he was captured, tortured, court-martialed, and sentenced to death by firing squad, but managed to escape the night before his execution. After the war he attended Rajshai University where he got an Honors Bachelor's Degree in Social Work and later received his Master's Degree in Social Welfare (Social Science) from Dhaka University. He has since worked for World Vision International as a Staff Development Training Officer, and later Social Welfare Officer. A revelation changed his life and becoming a disciple of Mother Rytasha he took over the leadership, devoting his whole life, to establishing The Religion of Love for the people of the world.

THE SECRET OF HAPPINESS



Razaque Khan