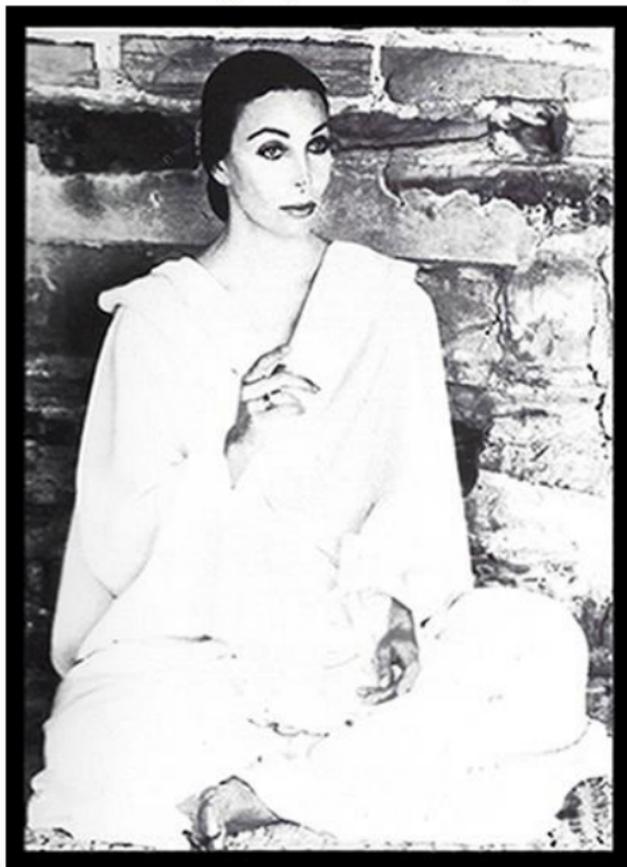


*The Religion of ♥ Love*

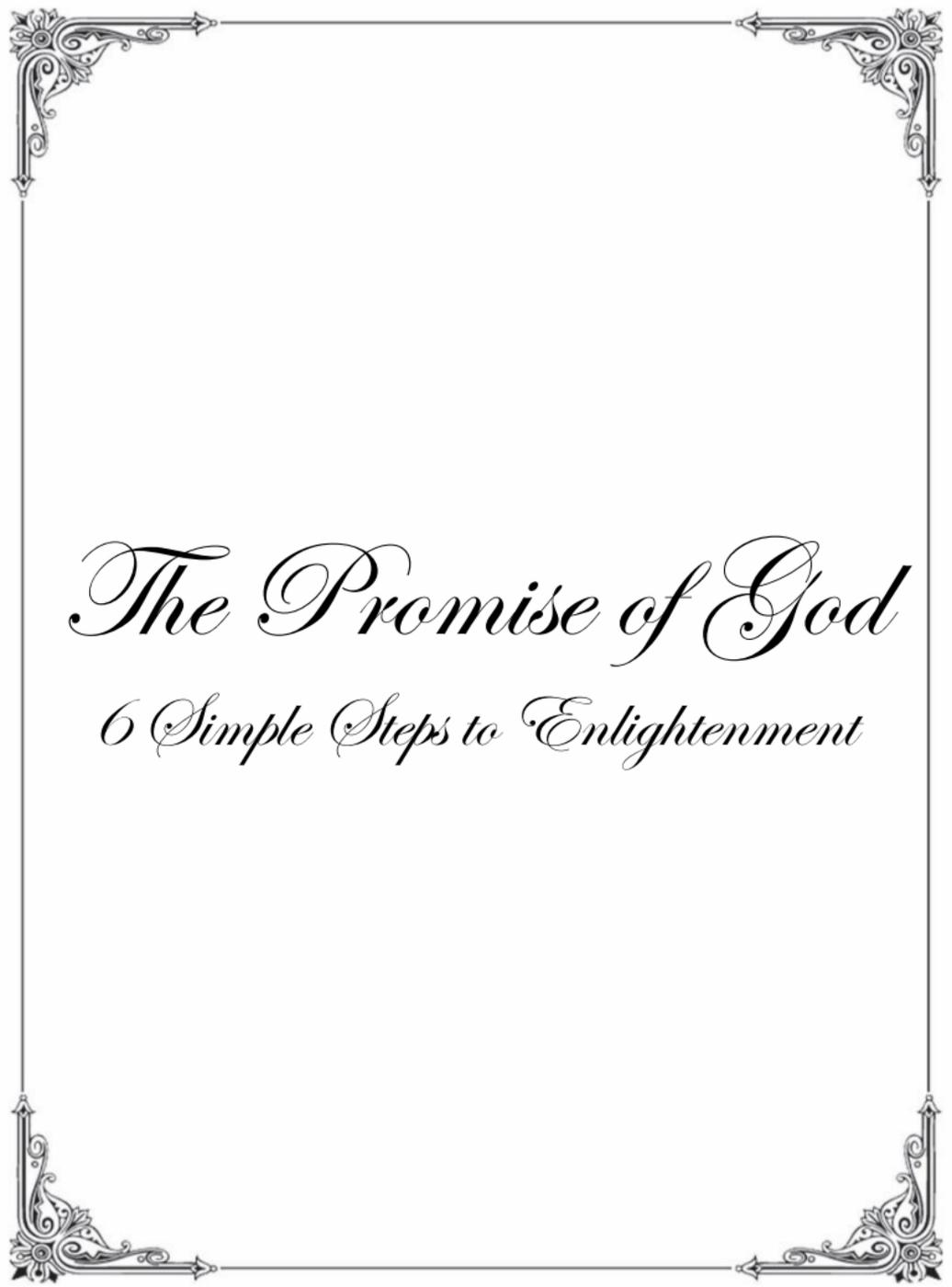
# THE PROMISE OF GOD

6 SIMPLE STEPS TO ENLIGHTENMENT

*The Teachings of Mother Rylasha*



*Mother Rylasha*



*The Promise of God*  
*6 Simple Steps to Enlightenment*

# *The Promise of God*

## *6 Simple Steps to Enlightenment*

*The Teachings of Mother Rytasha*  
*The Angel of Bengal*

*Produced*

*by*

*Razzaque Khan*

©

*2014*

*The Mother Rytasha Trust*



*The printed version of this book was made possible*  
*by the generosity of*  
*Dr. Walter & Lalita M. Janke*



*Website*

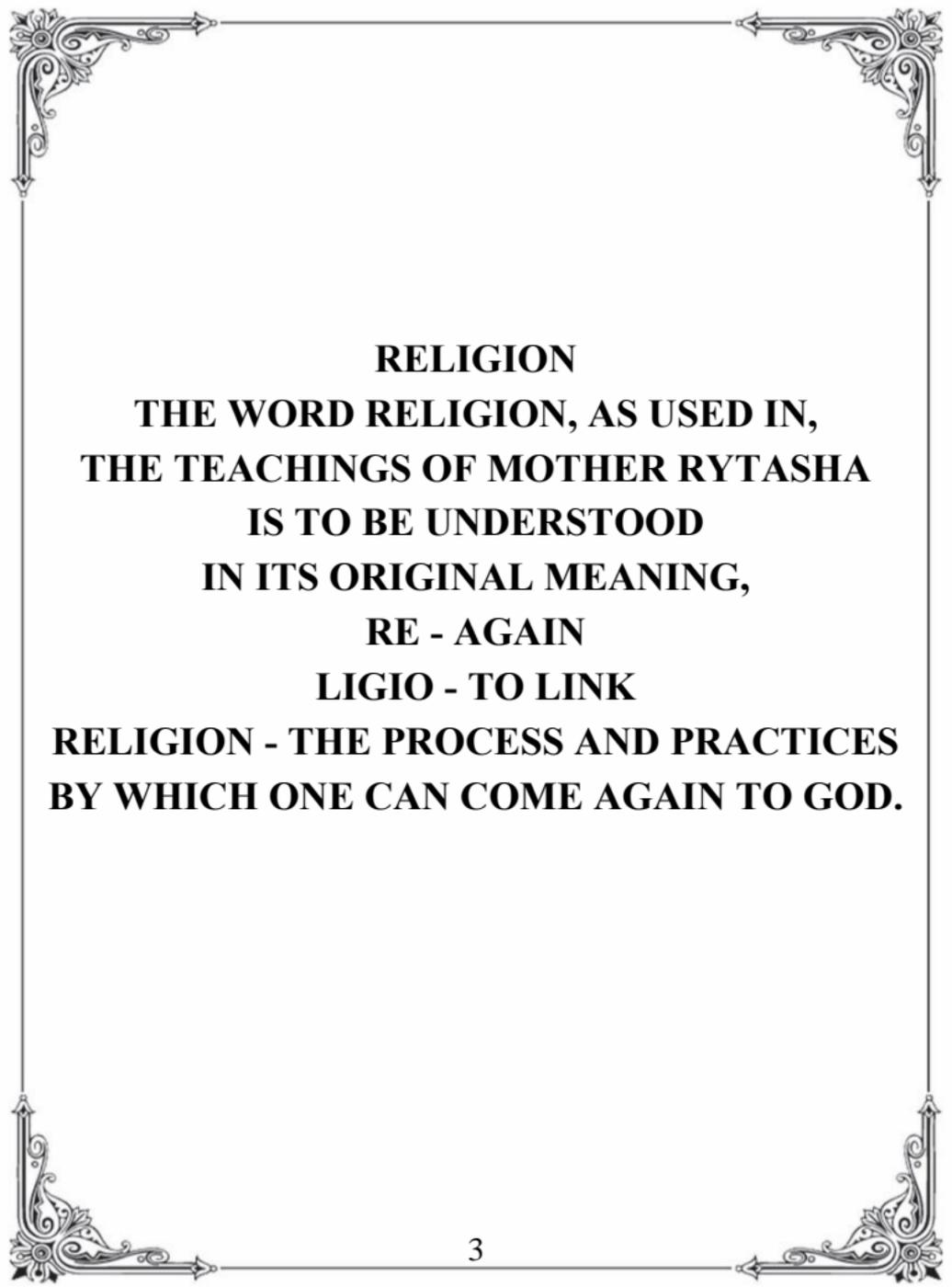
**[www.thereligionoflove.net](http://www.thereligionoflove.net)**

*Facebook*

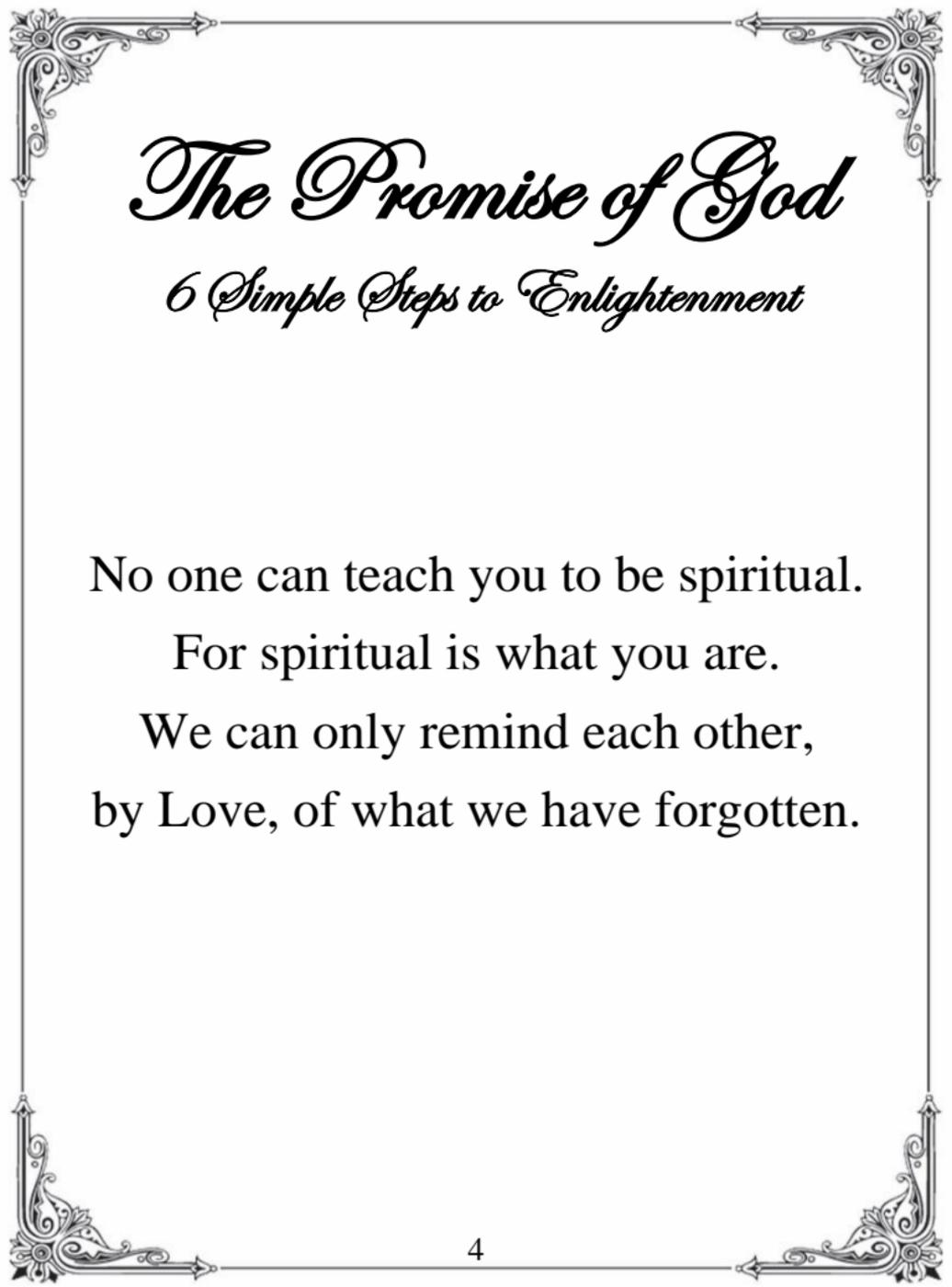
**[www.facebook.com/thereligionoflovepage](http://www.facebook.com/thereligionoflovepage)**

*Email*

**[love@thereligionoflove.net](mailto:love@thereligionoflove.net)**



**RELIGION**  
**THE WORD RELIGION, AS USED IN,**  
**THE TEACHINGS OF MOTHER RYTASHA**  
**IS TO BE UNDERSTOOD**  
**IN ITS ORIGINAL MEANING,**  
**RE - AGAIN**  
**LIGIO - TO LINK**  
**RELIGION - THE PROCESS AND PRACTICES**  
**BY WHICH ONE CAN COME AGAIN TO GOD.**



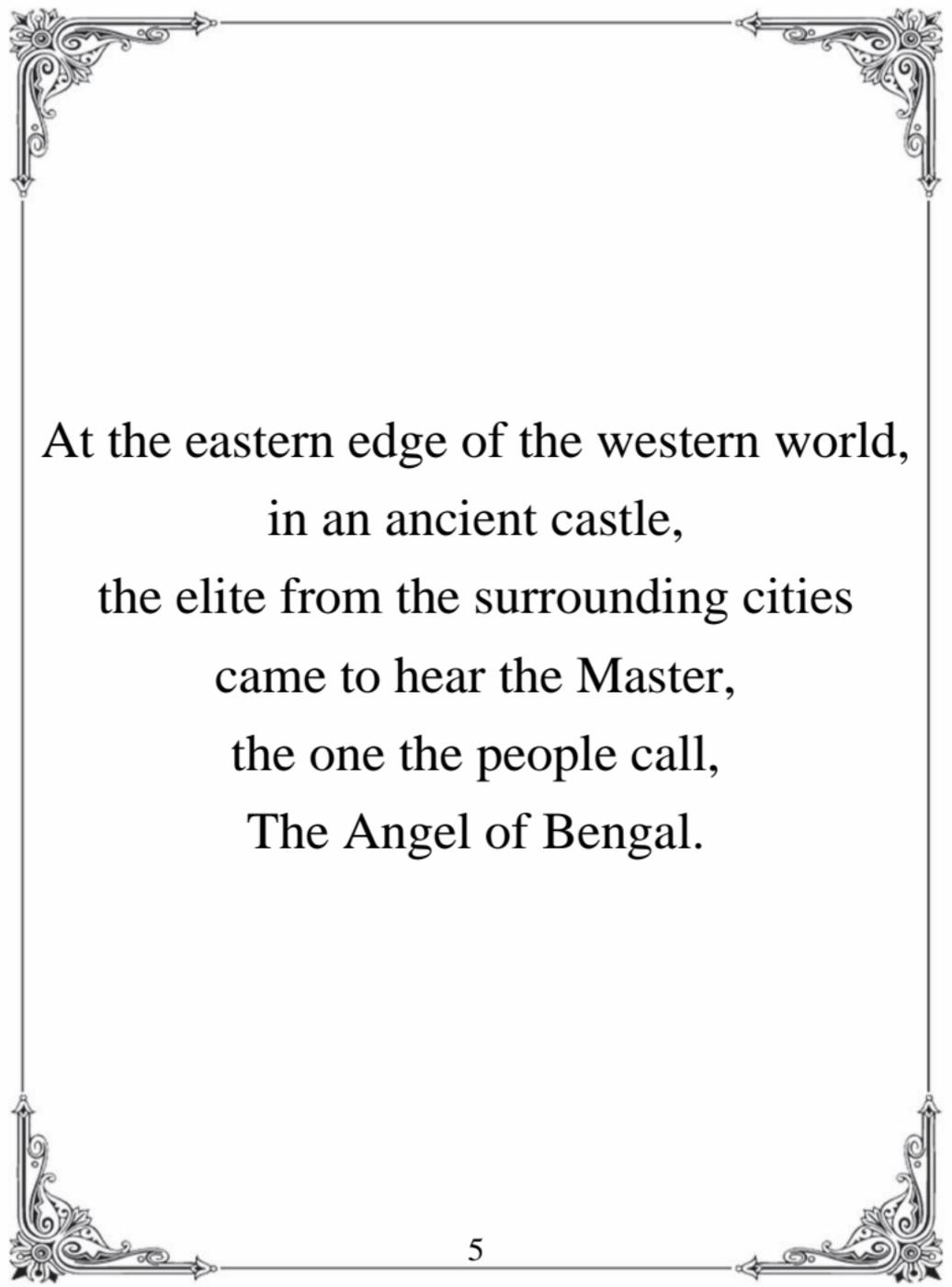
# *The Promise of God*

## *6 Simple Steps to Enlightenment*

No one can teach you to be spiritual.

For spiritual is what you are.

We can only remind each other,  
by Love, of what we have forgotten.



At the eastern edge of the western world,  
in an ancient castle,  
the elite from the surrounding cities  
came to hear the Master,  
the one the people call,  
The Angel of Bengal.

And a guest, asked of her, to tell us of our times. And she beginning,

**“In this the age of iron,  
a time of quarrel and hypocrisy,  
it will be and we will see  
the earth move under the ocean  
so that a wall of water  
shall rise up out of the sea  
and fall upon the land,  
and a city will be destroyed  
and the people perish.**

**What was once solid shall become liquid.**

**What was warm shall be cold.**

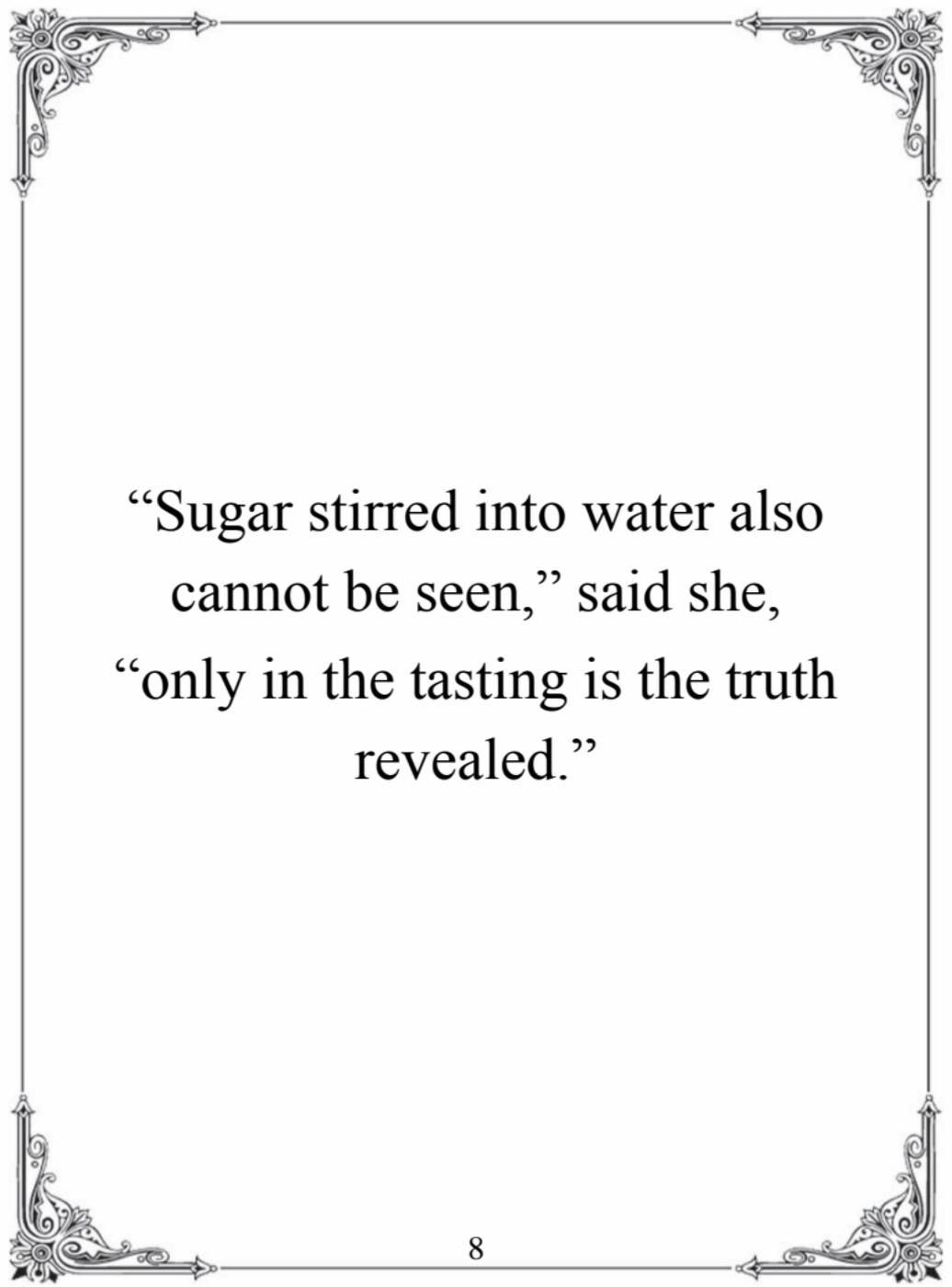
**Idolatry will replace religion  
for instead of God  
the world will worship wealth.”**



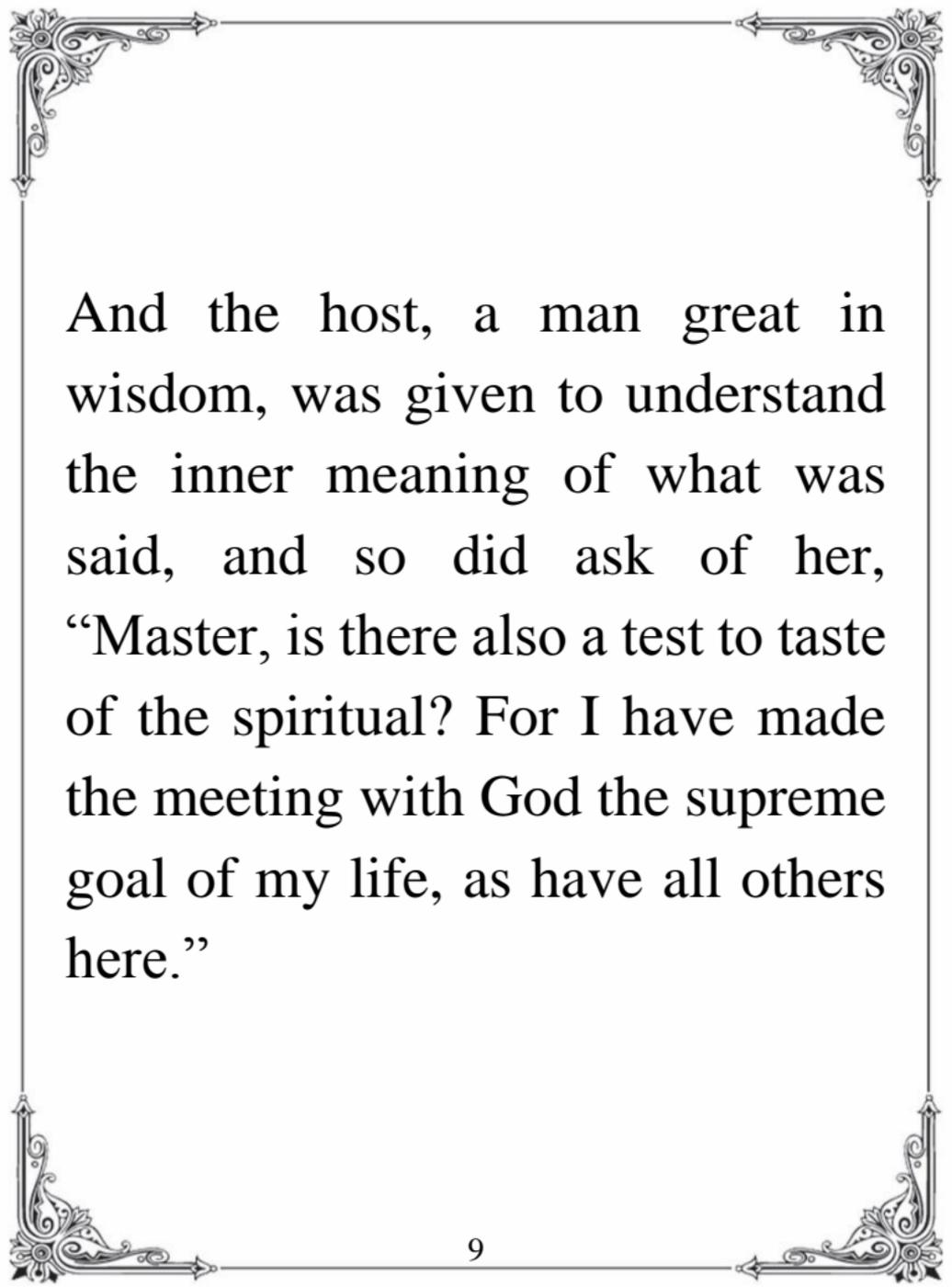
And a skeptic said, “You speak of God, but I find it difficult to believe in the existence of someone or something that cannot be seen.”

**And to him said she,  
“If you doubt the existence of God  
step outside and see.**

**For who but God can place the planets  
in their orbits,  
hang the stars upon the skies,  
can paint the colors on the flowers,  
create time with its minutes and its hours.”**



“Sugar stirred into water also cannot be seen,” said she,  
“only in the tasting is the truth revealed.”

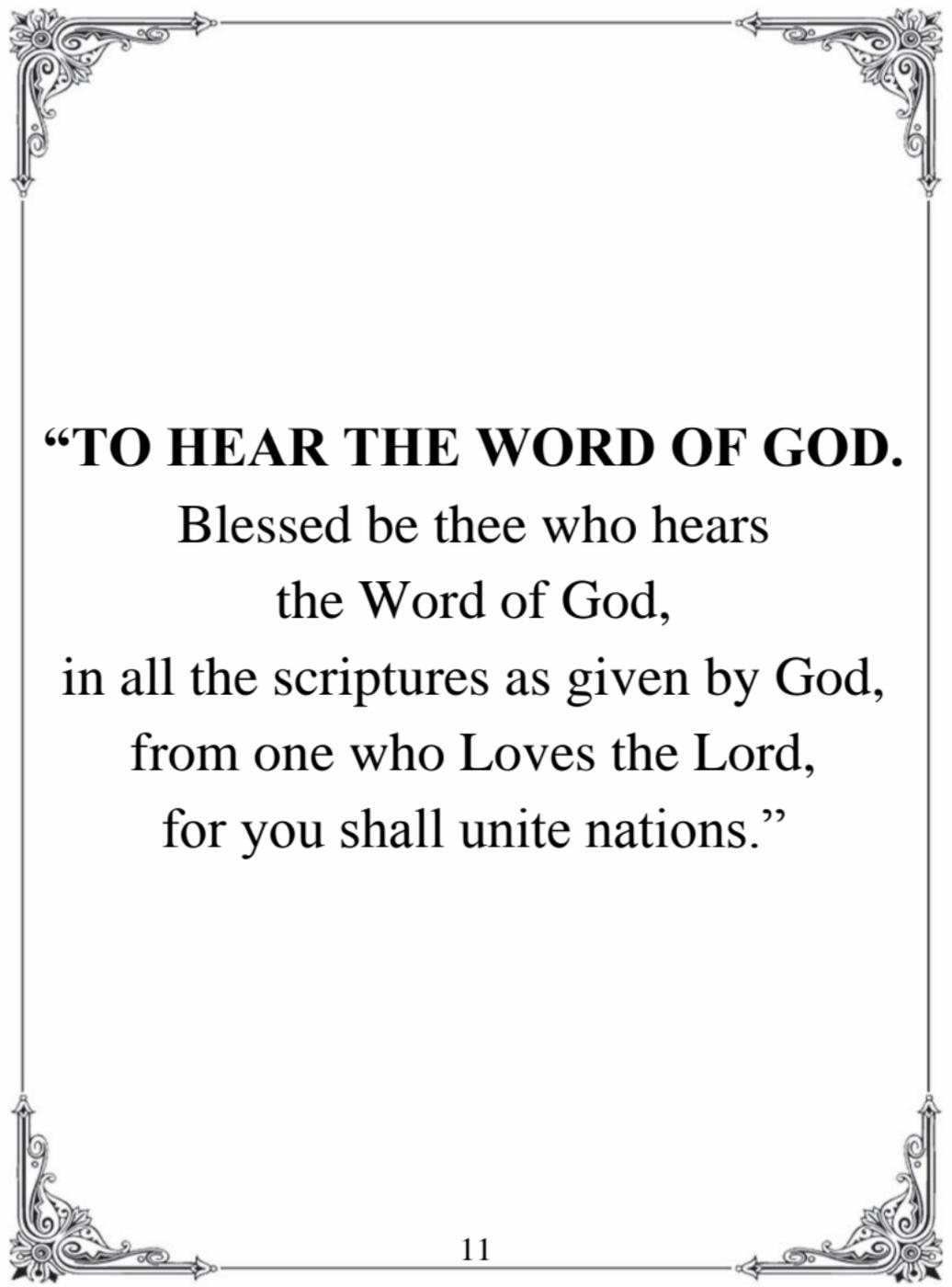


And the host, a man great in wisdom, was given to understand the inner meaning of what was said, and so did ask of her, “Master, is there also a test to taste of the spiritual? For I have made the meeting with God the supreme goal of my life, as have all others here.”



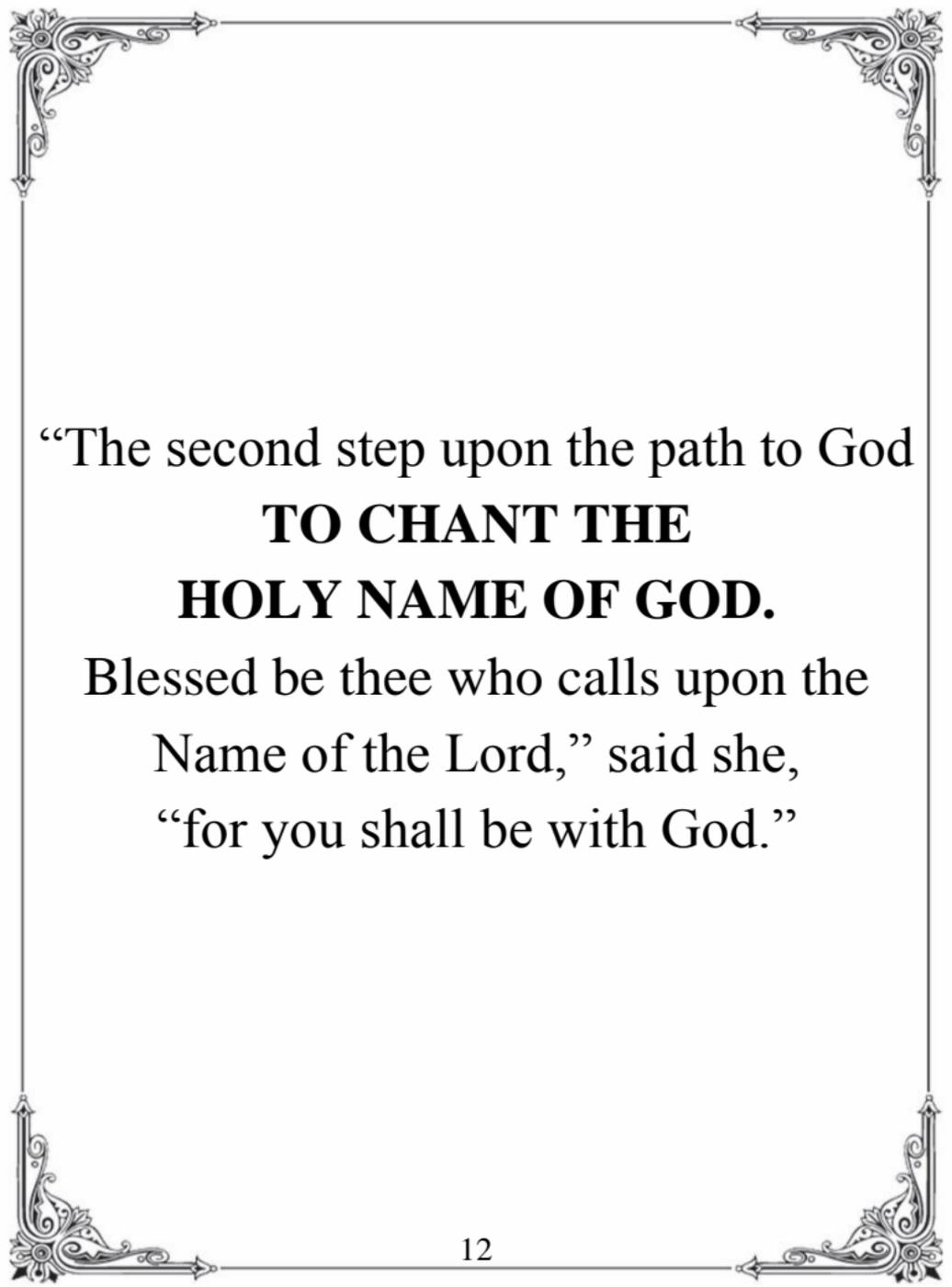
Then did the Master tell of **The Promise of God**, saying, “**And one will come among you, a messenger and a guide, whom God sends to serve those on this path, that in doing this, the six steps to God, your desire to be again with God shall be fulfilled.**”

And all being anxious to hear, they bid her speak on this. Then spoke the Master the first of the six steps upon the path to God.



**“TO HEAR THE WORD OF GOD.**

Blessed be thee who hears  
the Word of God,  
in all the scriptures as given by God,  
from one who Loves the Lord,  
for you shall unite nations.”

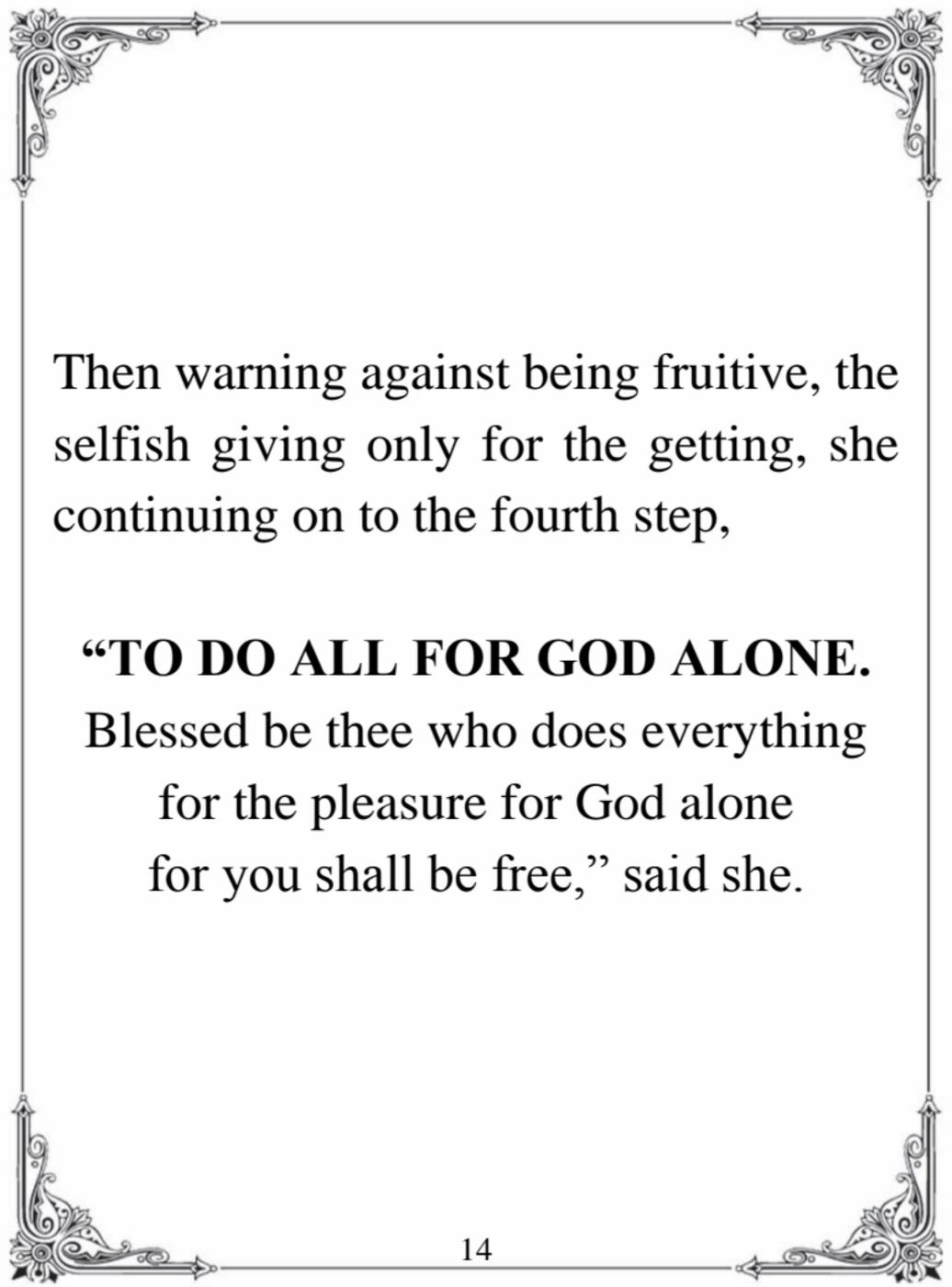


“The second step upon the path to God  
**TO CHANT THE  
HOLY NAME OF GOD.**

Blessed be thee who calls upon the  
Name of the Lord,” said she,  
“for you shall be with God.”



**“TO REMEMBER GOD**  
is the third step upon the path.”  
And again said the Master,  
“Blessed be thee who lives life  
in remembrance of God,  
for you shall dwell in  
the house of the Lord.”



Then warning against being fruitive, the selfish giving only for the getting, she continuing on to the fourth step,

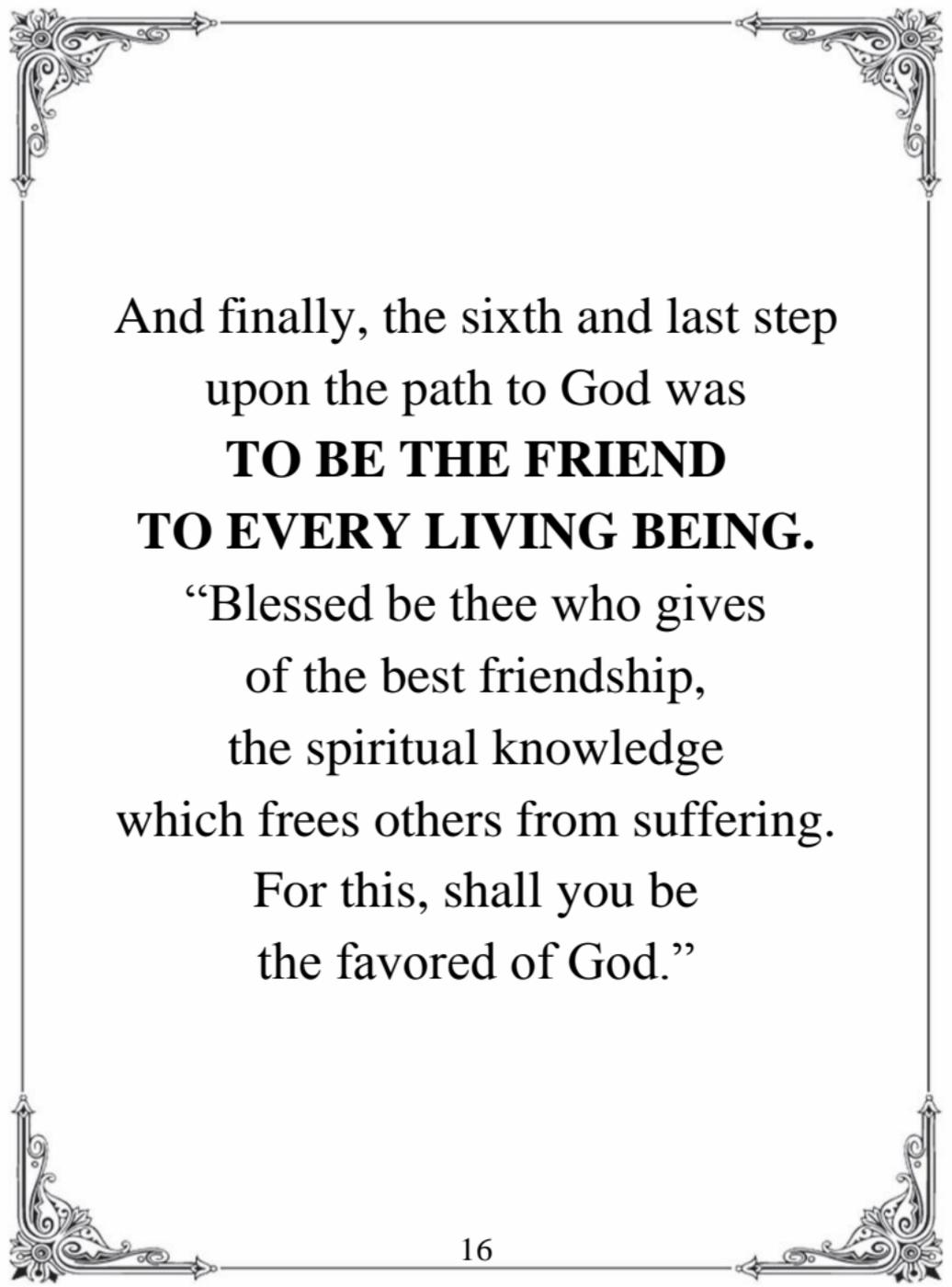
**“TO DO ALL FOR GOD ALONE.**

Blessed be thee who does everything  
for the pleasure for God alone  
for you shall be free,” said she.



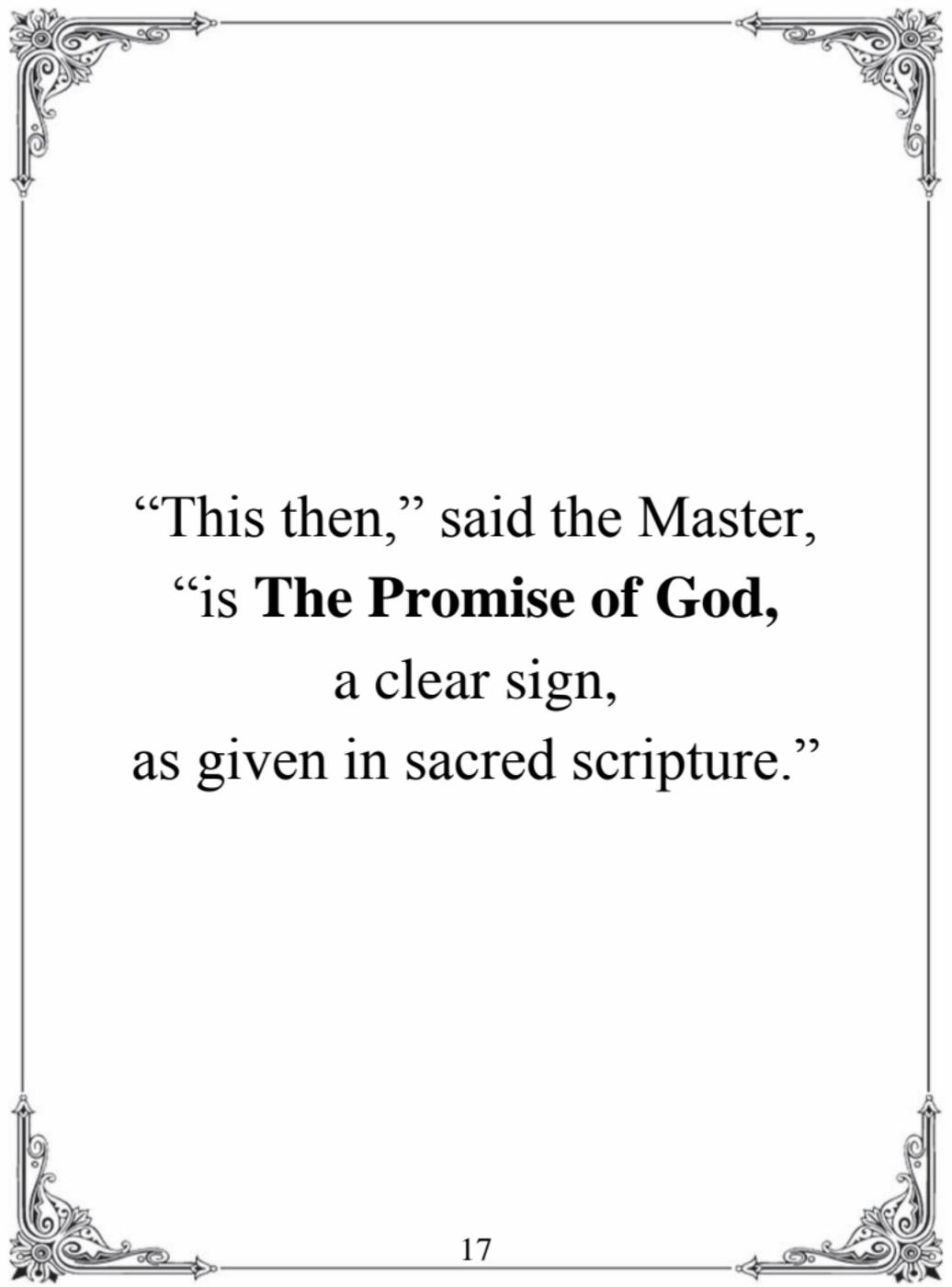
The fifth step was  
**TO STAND IN THE TRUTH.**

“Blessed be thee,” said she,  
“who stands straight and strong in truth,  
for you shall have peace.”

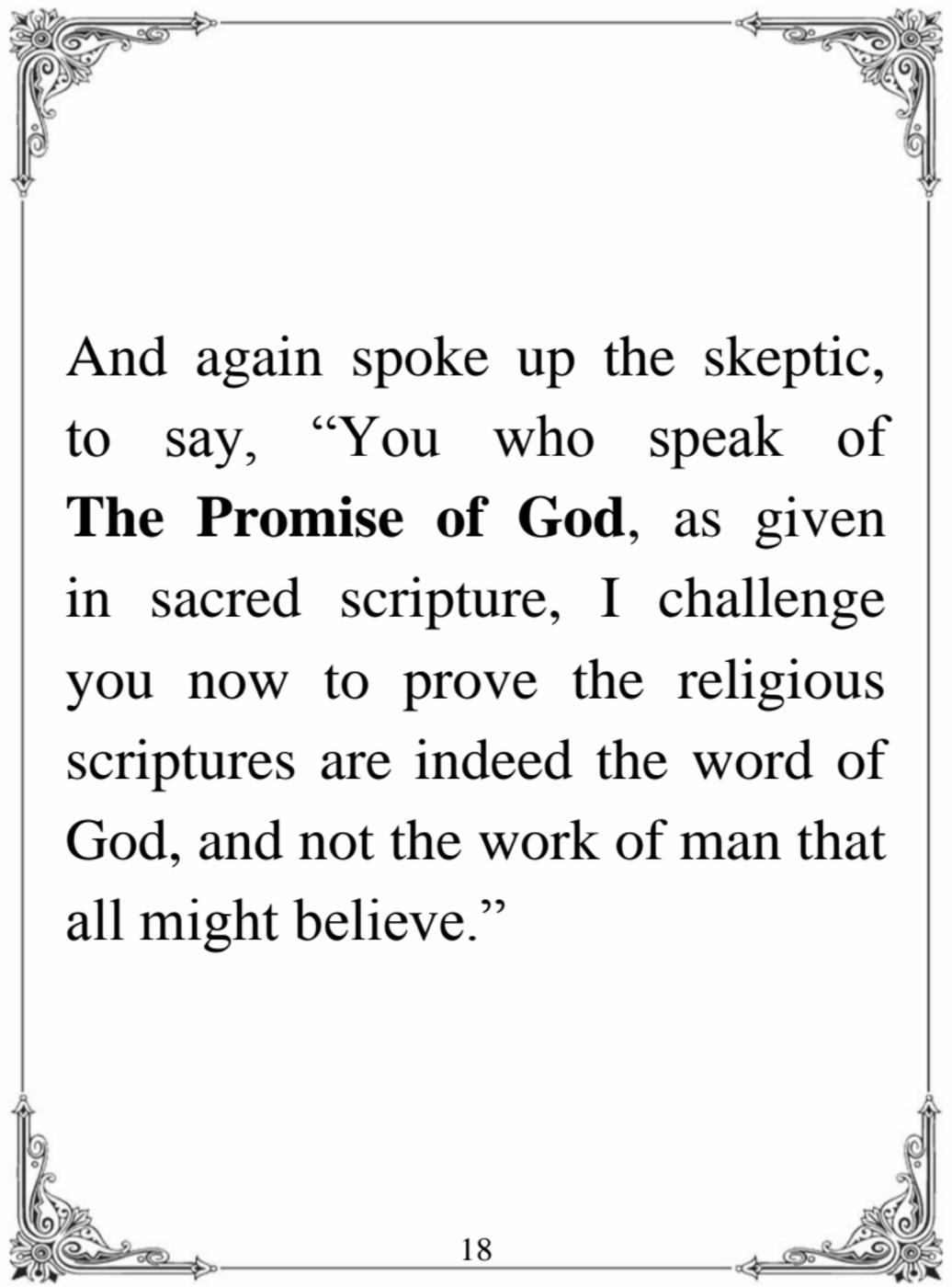


And finally, the sixth and last step  
upon the path to God was  
**TO BE THE FRIEND  
TO EVERY LIVING BEING.**

“Blessed be thee who gives  
of the best friendship,  
the spiritual knowledge  
which frees others from suffering.  
For this, shall you be  
the favored of God.”



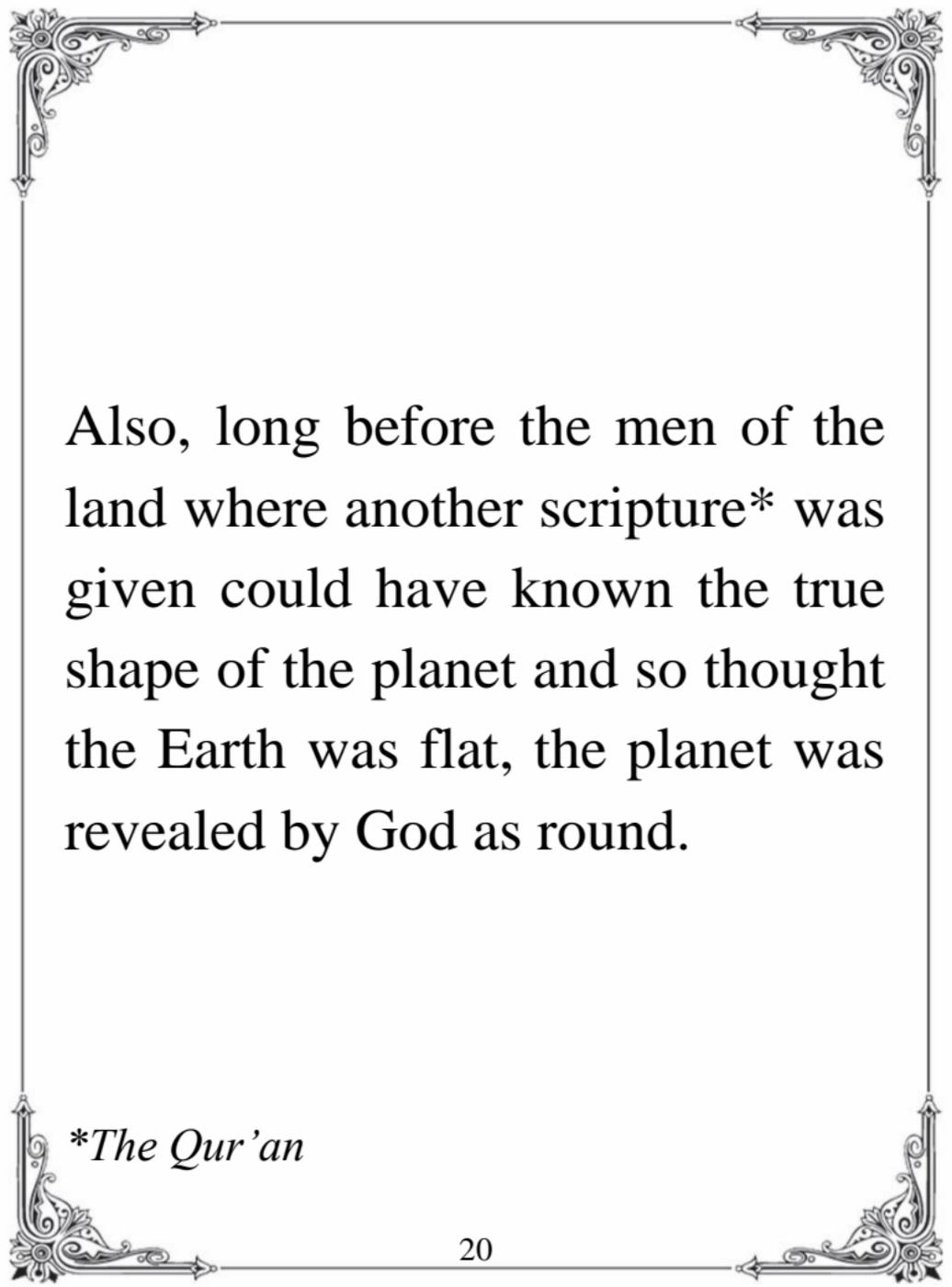
“This then,” said the Master,  
“is **The Promise of God**,  
a clear sign,  
as given in sacred scripture.”



And again spoke up the skeptic,  
to say, “You who speak of  
**The Promise of God**, as given  
in sacred scripture, I challenge  
you now to prove the religious  
scriptures are indeed the word of  
God, and not the work of man that  
all might believe.”

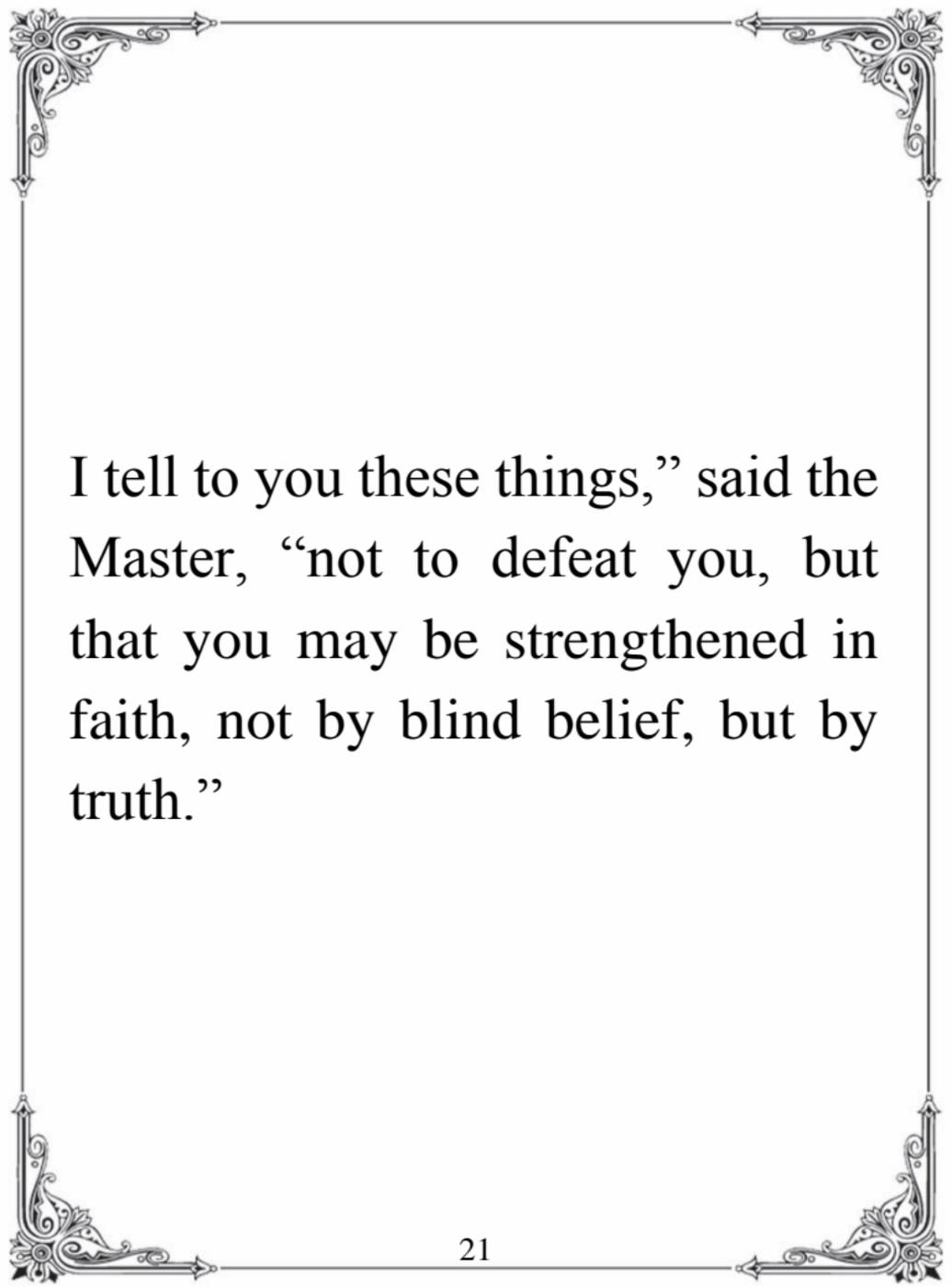
And the Master met his challenge, saying, “There are things in scripture unknown to man at that time and place, things of which God alone has knowledge. And giving two examples out of many, said, “Thousands of years before the birth of the One called the Buddha His advent was foretold in scripture\*. Not only His birth, but the place of His birth and even the name of His mother.

*\*The Srimad Bhagavatam*

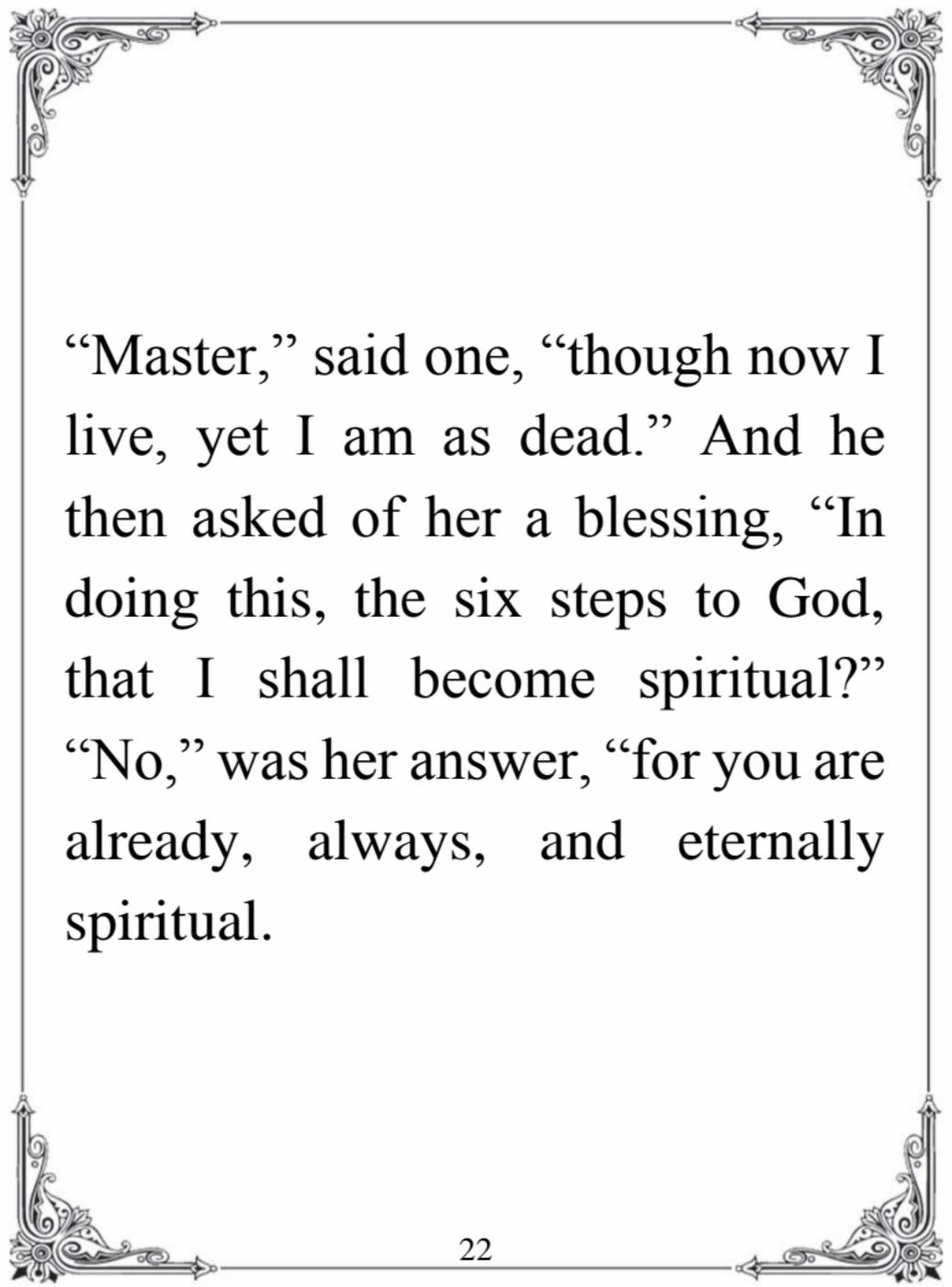


Also, long before the men of the land where another scripture\* was given could have known the true shape of the planet and so thought the Earth was flat, the planet was revealed by God as round.

*\*The Qur'an*

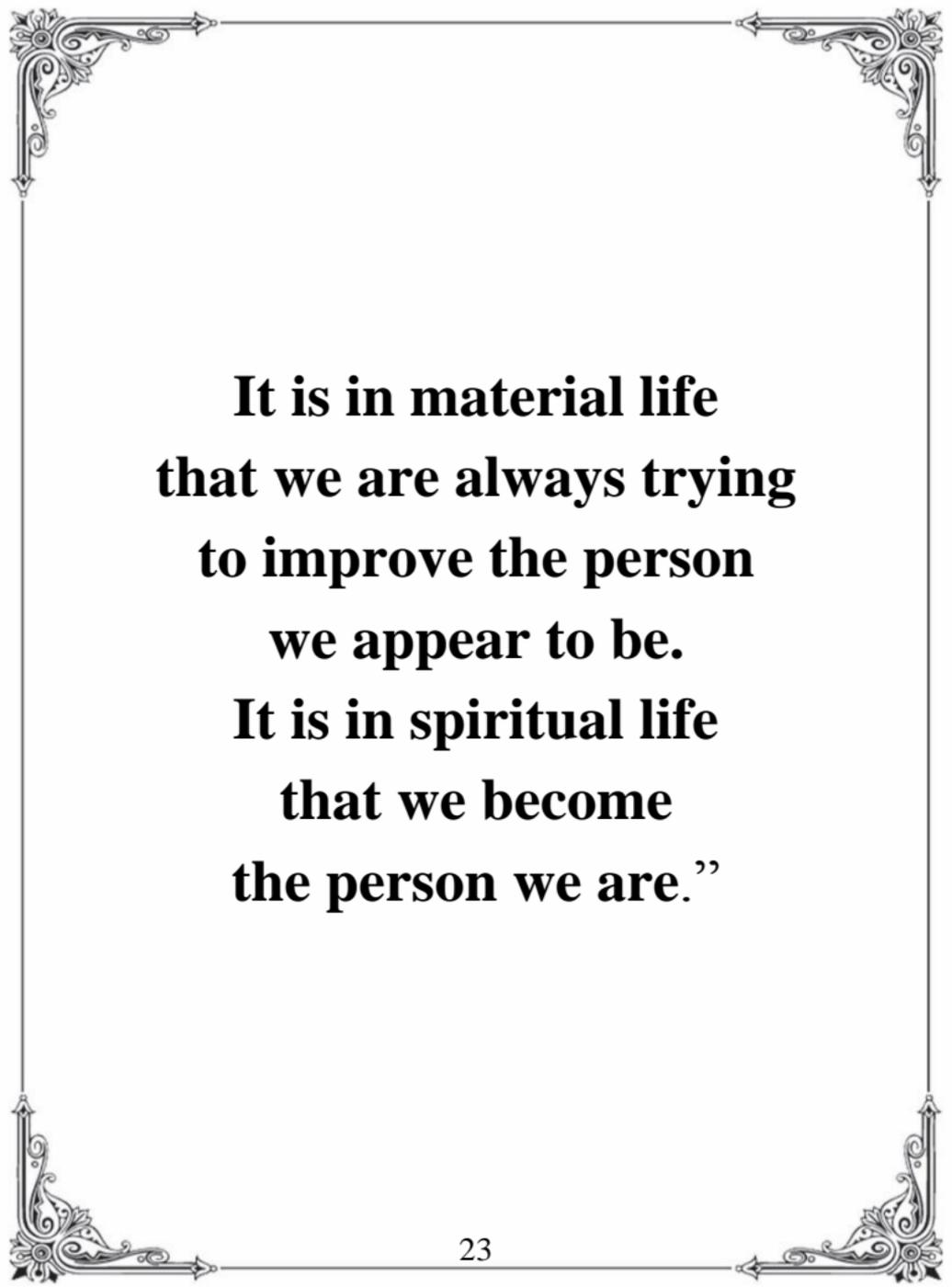


I tell to you these things,” said the Master, “not to defeat you, but that you may be strengthened in faith, not by blind belief, but by truth.”

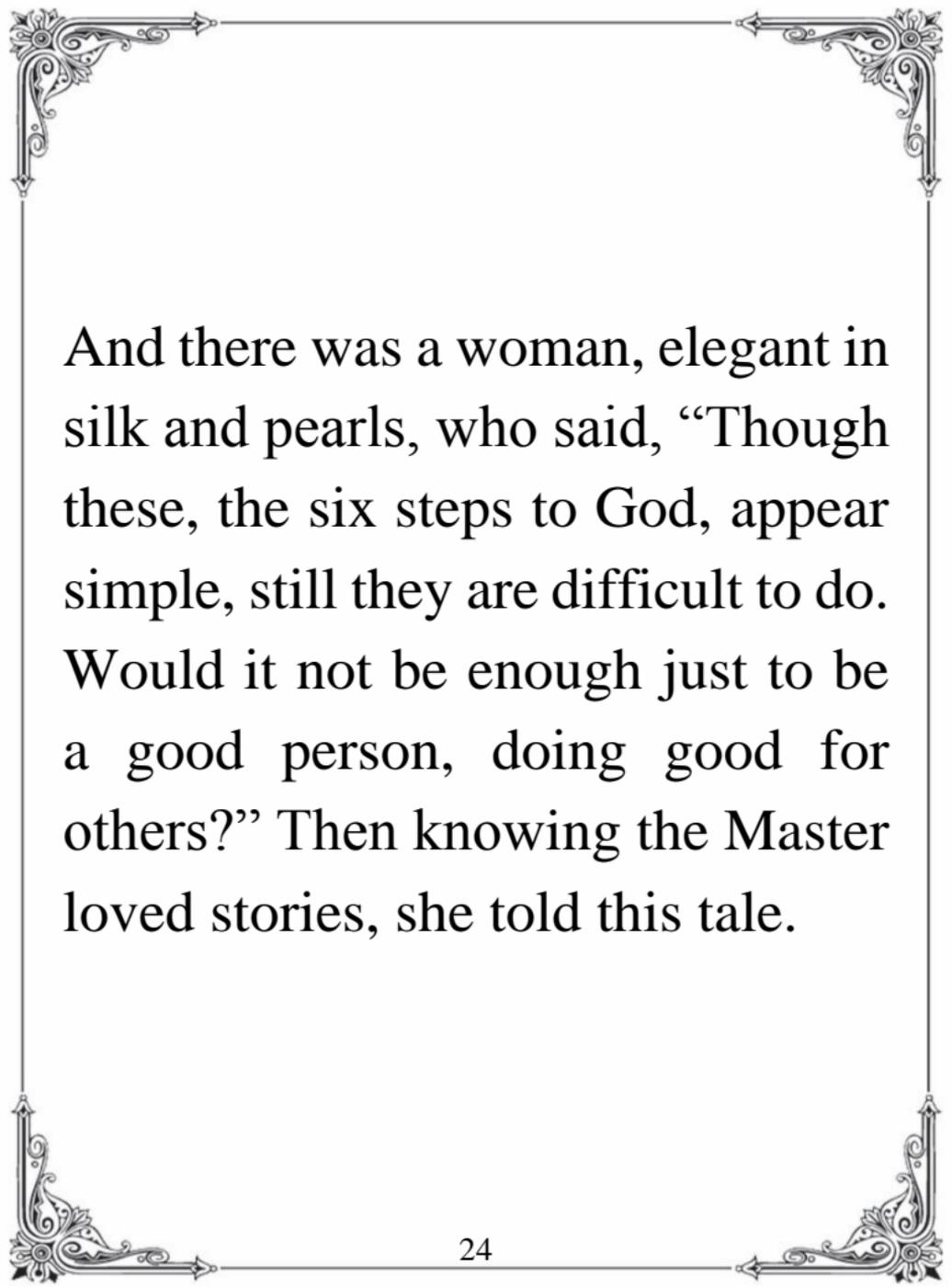


“Master,” said one, “though now I live, yet I am as dead.” And he then asked of her a blessing, “In doing this, the six steps to God, that I shall become spiritual?”

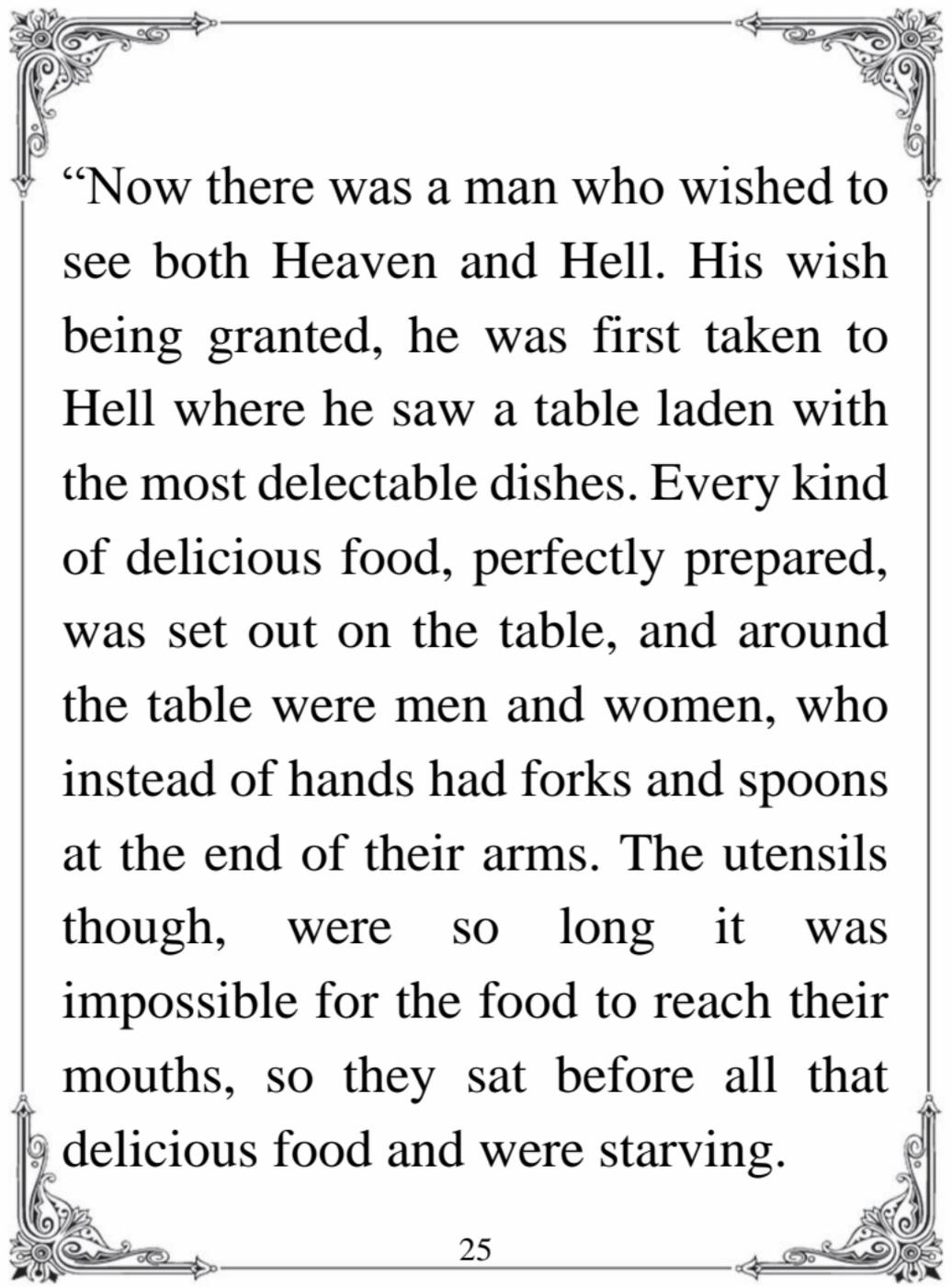
“No,” was her answer, “for you are already, always, and eternally spiritual.



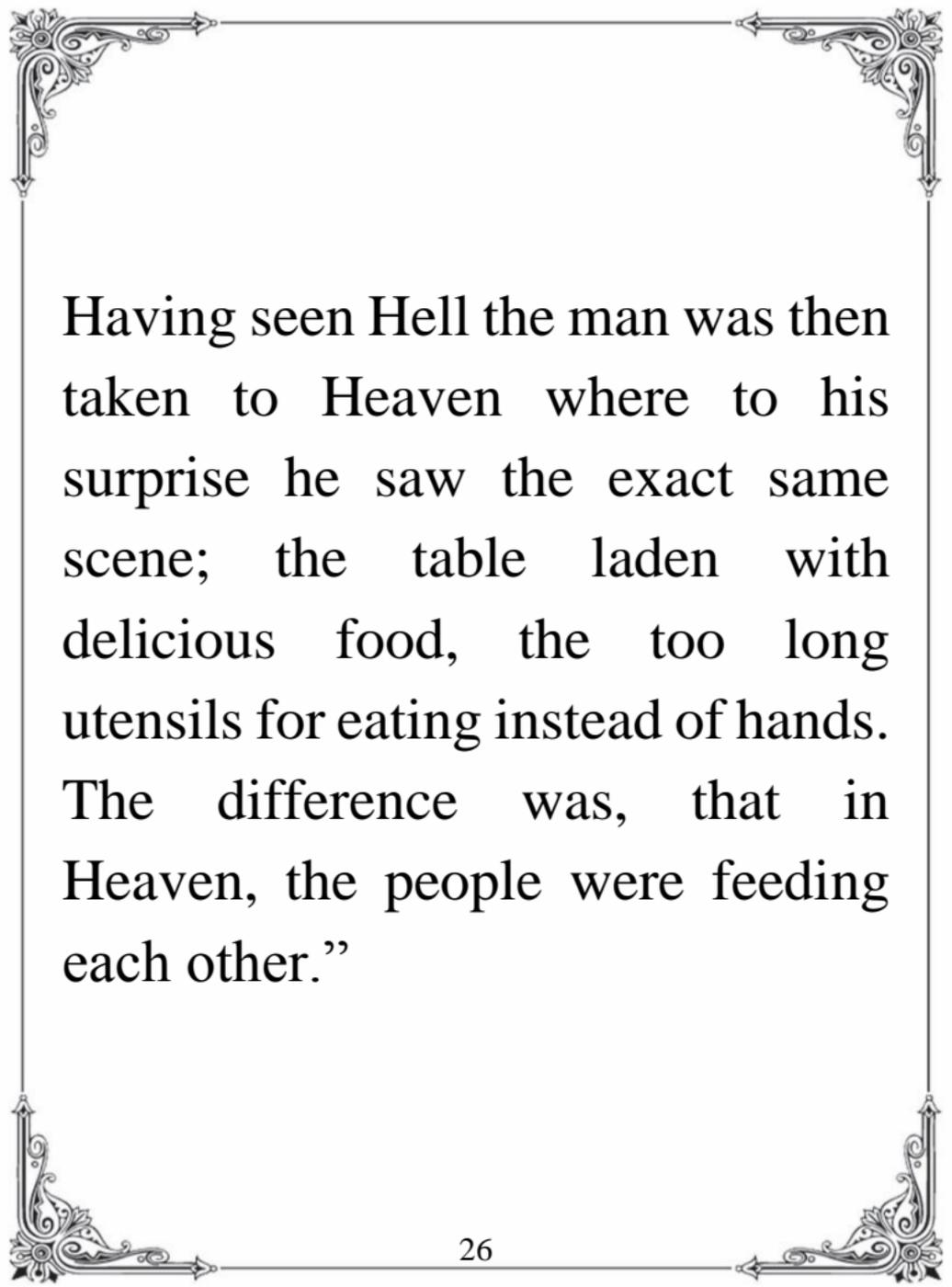
**It is in material life  
that we are always trying  
to improve the person  
we appear to be.  
It is in spiritual life  
that we become  
the person we are.”**



And there was a woman, elegant in silk and pearls, who said, “Though these, the six steps to God, appear simple, still they are difficult to do. Would it not be enough just to be a good person, doing good for others?” Then knowing the Master loved stories, she told this tale.



“Now there was a man who wished to see both Heaven and Hell. His wish being granted, he was first taken to Hell where he saw a table laden with the most delectable dishes. Every kind of delicious food, perfectly prepared, was set out on the table, and around the table were men and women, who instead of hands had forks and spoons at the end of their arms. The utensils though, were so long it was impossible for the food to reach their mouths, so they sat before all that delicious food and were starving.



Having seen Hell the man was then taken to Heaven where to his surprise he saw the exact same scene; the table laden with delicious food, the too long utensils for eating instead of hands. The difference was, that in Heaven, the people were feeding each other.”

So said the woman, “Would it not be good enough just to teach the people in Hell what the people in Heaven were doing, that they would no longer starve, but be well fed?” “It is good that all should be well fed,” agreed the Master, “for a man with an empty belly cannot hear the Word of God over the rumbling of his stomach, but

## **GOD IS ABOVE GOOD.**

Please notice,” commented the Master, “your people, though now well fed, are still in Hell.

To you who open the storehouse of the heart, doing much in charity, giving aid to the poor, feeding the hungry, caring for the orphans and the widows, doing that which is good, and necessary – I tell you in truth,” said the Master, “That unless you can also free them from the bondage of suffering the hellish prison house of birth and death, old age and disease, you are only making the prisoner temporarily more comfortable in the prison.”

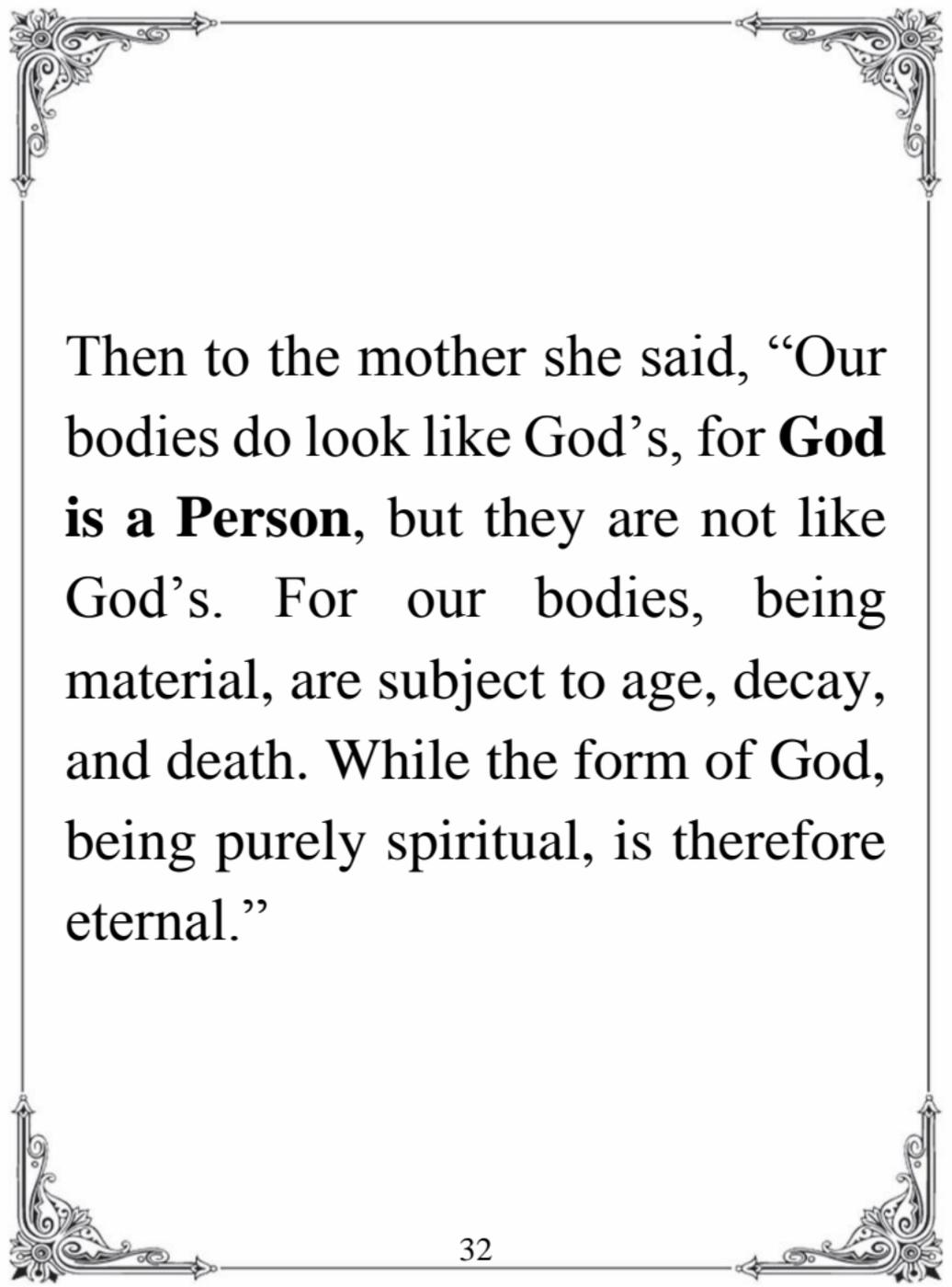
“What is the need now of God?” said a scientist to the Master, “have you not heard of the The Big Bang Theory, whereby it was an explosion, not God, by which the universe was created?” And he asked that she might answer on this. And so she did, telling of a certain man who was gifted with an exquisite model of the universe fashioned in silver. And so it happened that one day his friend, a scientist and proponent of The Big Bang Theory, came to visit, and seeing the silver model of the universe, and marveling at its beauty, the perfect proportions done to scale, asked of the man, “Who has created this?” “I don’t know,” replied the man, “there was a big bang and there it was!”

“It is said,” persisted the scientist to the Master, “that God created man, but now science can also create a man. What would you say to that?” “There was a scientist,” she answered him, “much like yourself, who said to a holy man, as you have said, there is no need of God, for I now can create a man. ‘Go ahead,’ said the holy man. The scientist then began to collect the different chemicals, the D.N.A -- ‘Uh-uh!’ said the holy man, ‘get your own materials!’”



“Master,” asked a mother with a child upon her lap, “I am curious as to what God looks like, for it is written in scripture that we are made in the image of God.” But before the Master could answer, another answered for her. “No,” said a lawyer, “it is not that we are made in the image of God, but that we have made God in the image of man.” And to the surprise of all, the Master replied, “What both have said is true.”





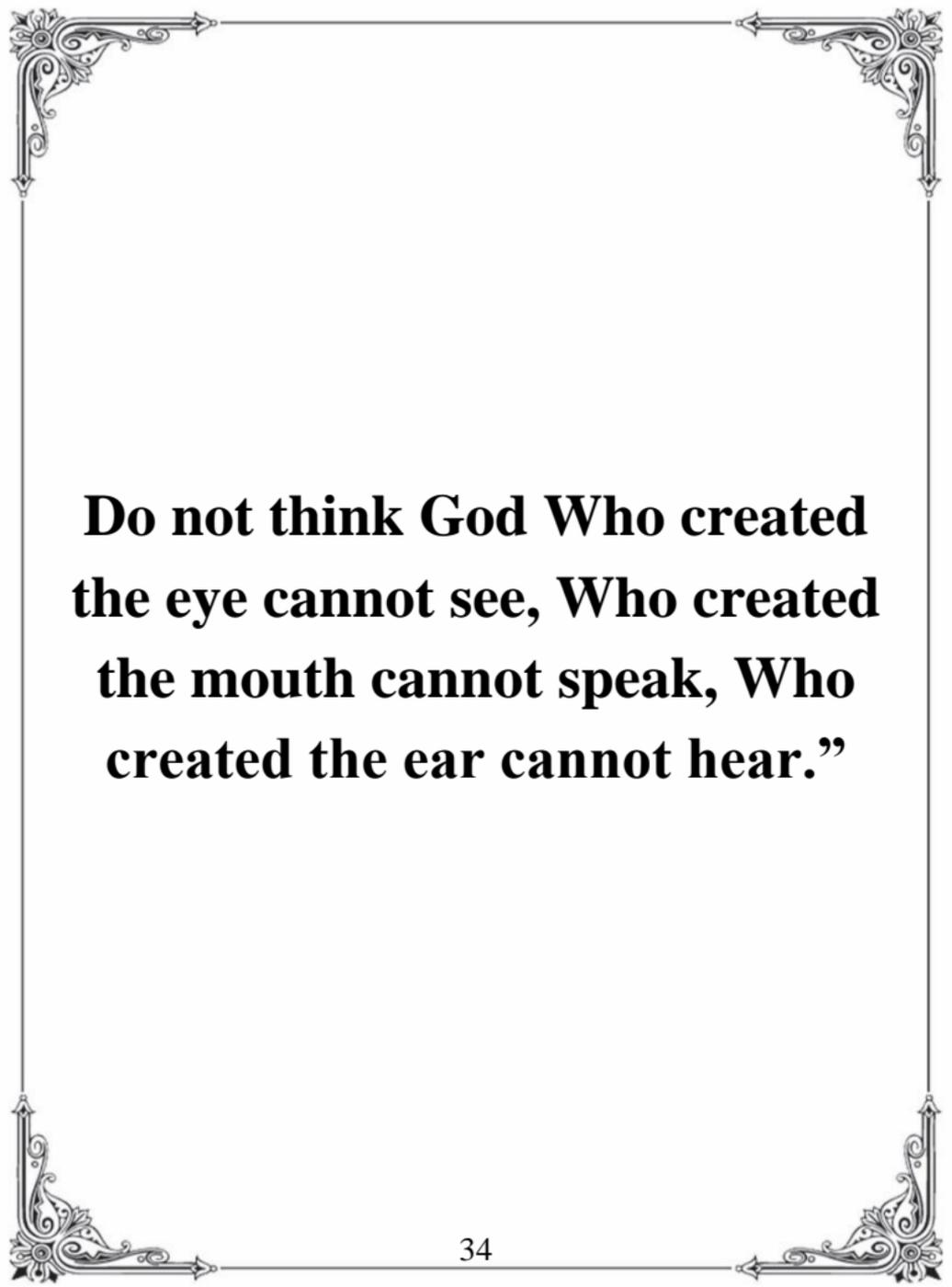
Then to the mother she said, “Our bodies do look like God’s, for **God is a Person**, but they are not like God’s. For our bodies, being material, are subject to age, decay, and death. While the form of God, being purely spiritual, is therefore eternal.”



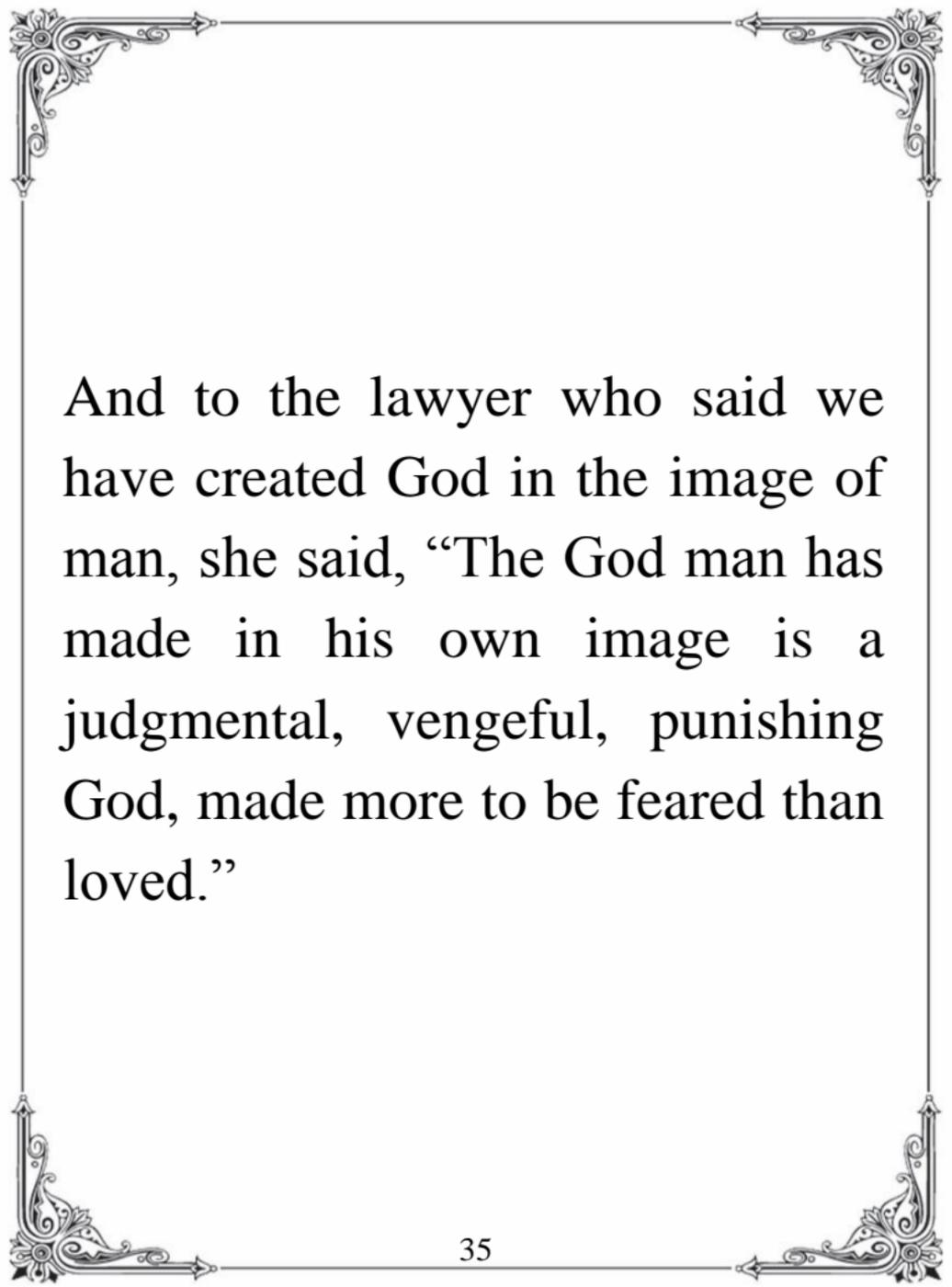
“How can you say God is a person with a body which appears to look like ours?” asked a scholar of the Master. “I have long studied the ancient scriptures of the East, and in one it clearly says, *God has no eyes, no ears, and no mouth.*”

“Yes,” she answered him, “it is said as you say. The meaning is that God has no *material* eyes, ears, or mouth.





**Do not think God Who created  
the eye cannot see, Who created  
the mouth cannot speak, Who  
created the ear cannot hear.”**

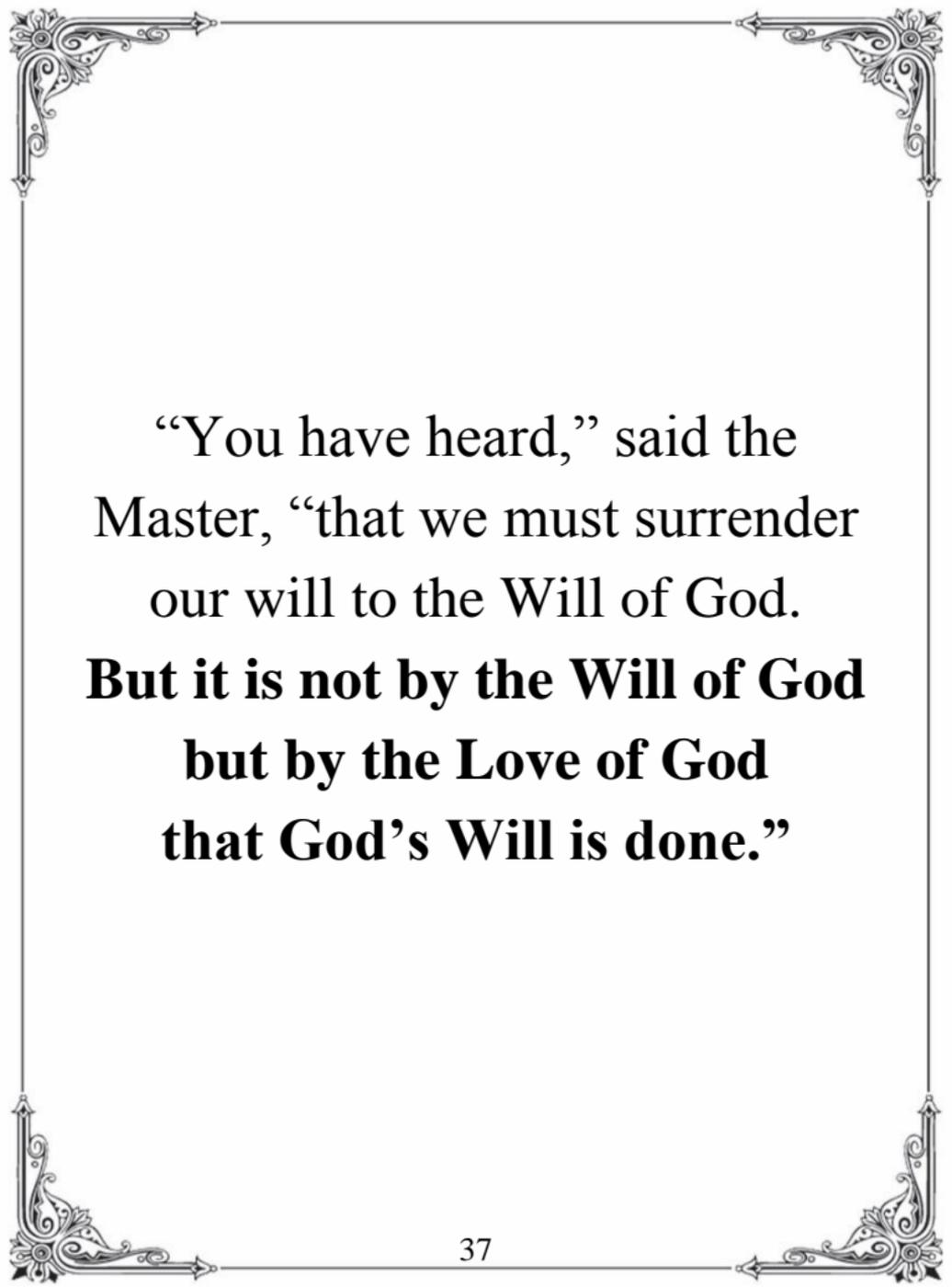


And to the lawyer who said we have created God in the image of man, she said, “The God man has made in his own image is a judgmental, vengeful, punishing God, made more to be feared than loved.”



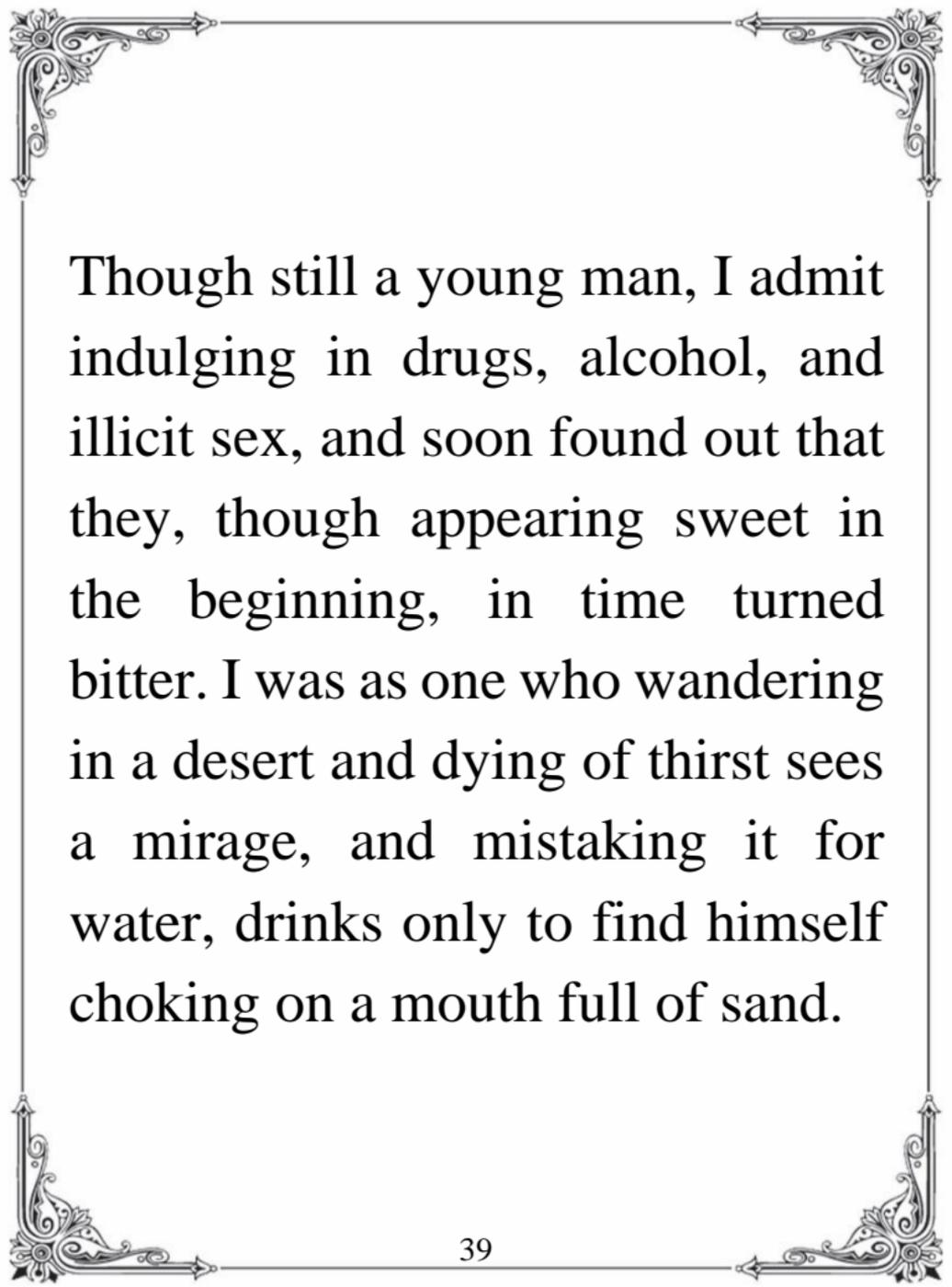
“As a student, when traveling in the East,” said another, “I heard tell, that God is the color blue.”

“It is true,” replied the Master, “but do not think it is the same blue as seen in this the material world. The beauty of God is unearthly, unimaginable, and so sublime, that just a glimpse of God is to become passionately, ecstatically, in Love.”

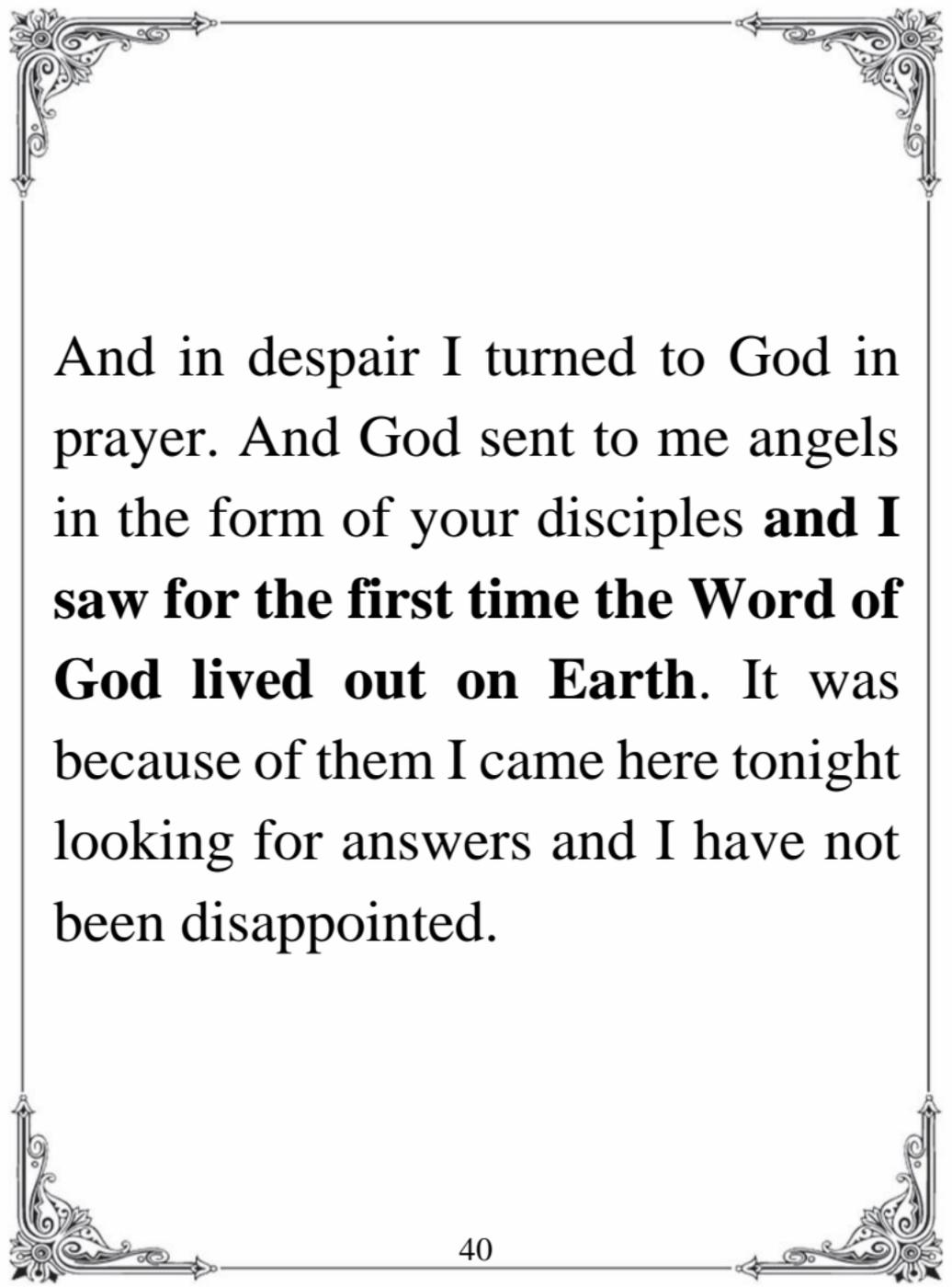


“You have heard,” said the Master, “that we must surrender our will to the Will of God. **But it is not by the Will of God but by the Love of God that God’s Will is done.**”

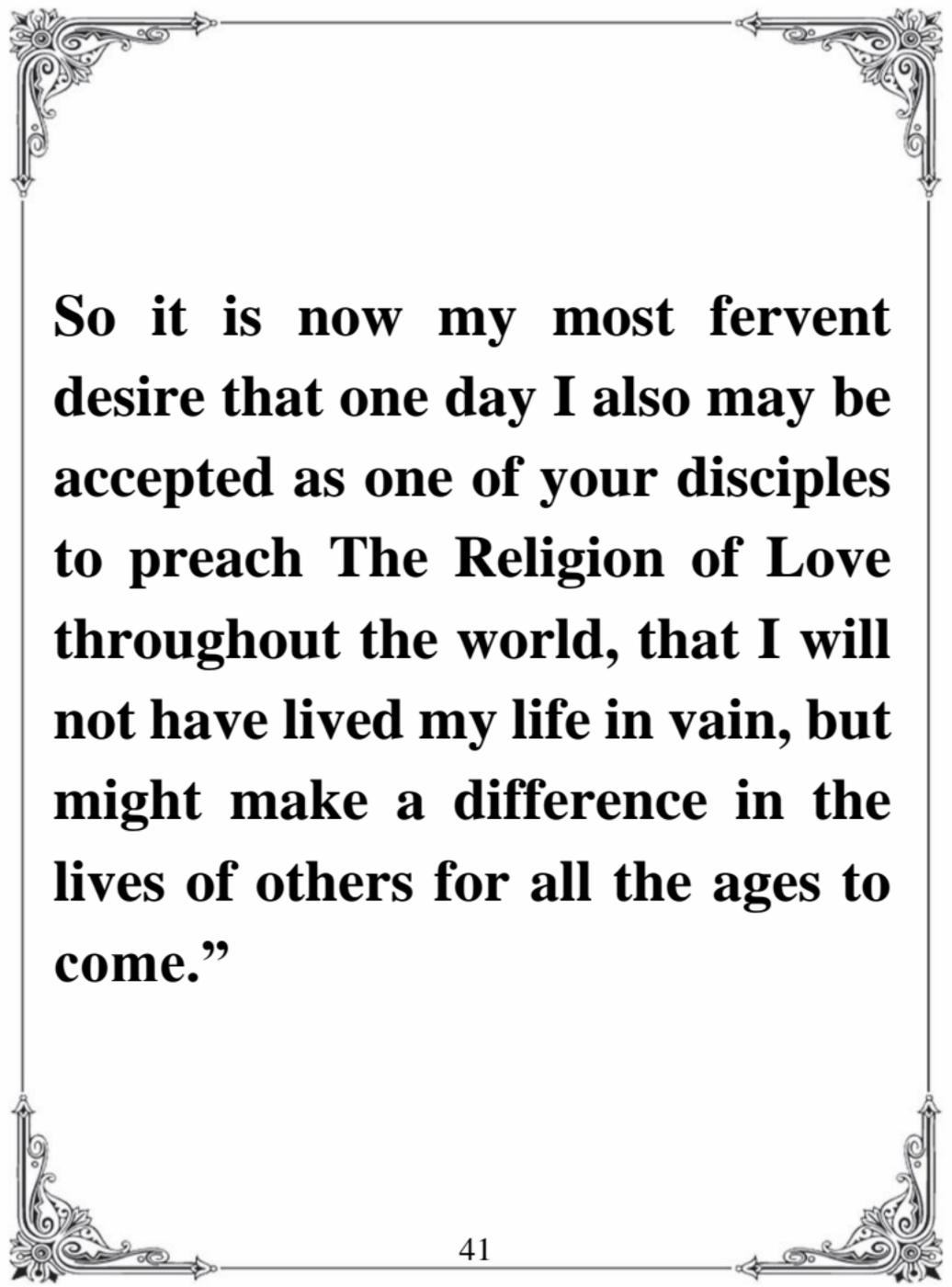
The last to speak was a young man, an honor student at a prestigious university and the son of the host. “I have always rebelled against religion,” he said, “not against God, but against those who claim to represent God, and who in God’s name have committed some of the cruelest crimes known to man! They who preach Love, and live hate! They who take what is given by God and make of it a secret so they can sell it! They who would rather rule over men than serve under God!”



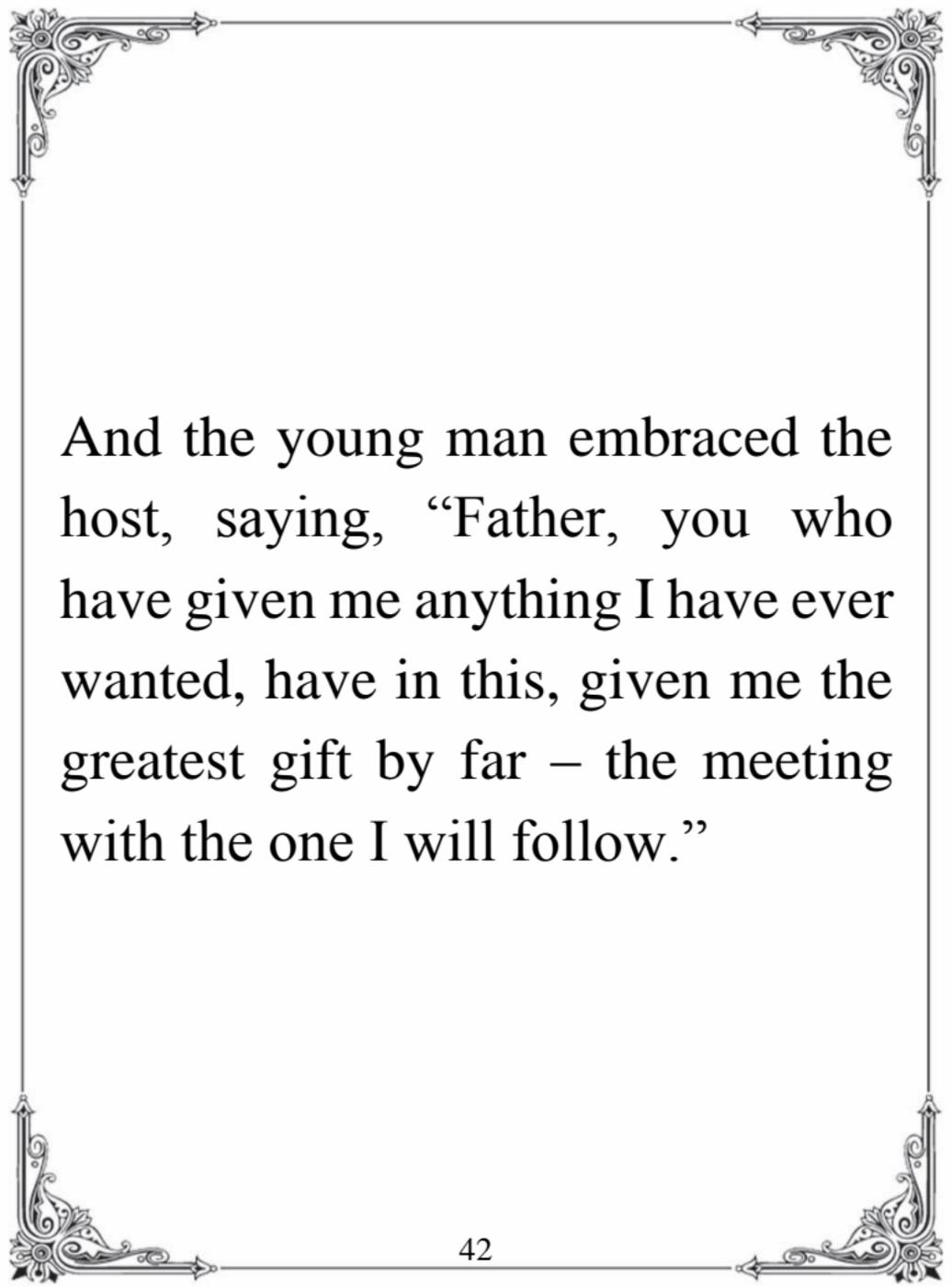
Though still a young man, I admit indulging in drugs, alcohol, and illicit sex, and soon found out that they, though appearing sweet in the beginning, in time turned bitter. I was as one who wandering in a desert and dying of thirst sees a mirage, and mistaking it for water, drinks only to find himself choking on a mouth full of sand.



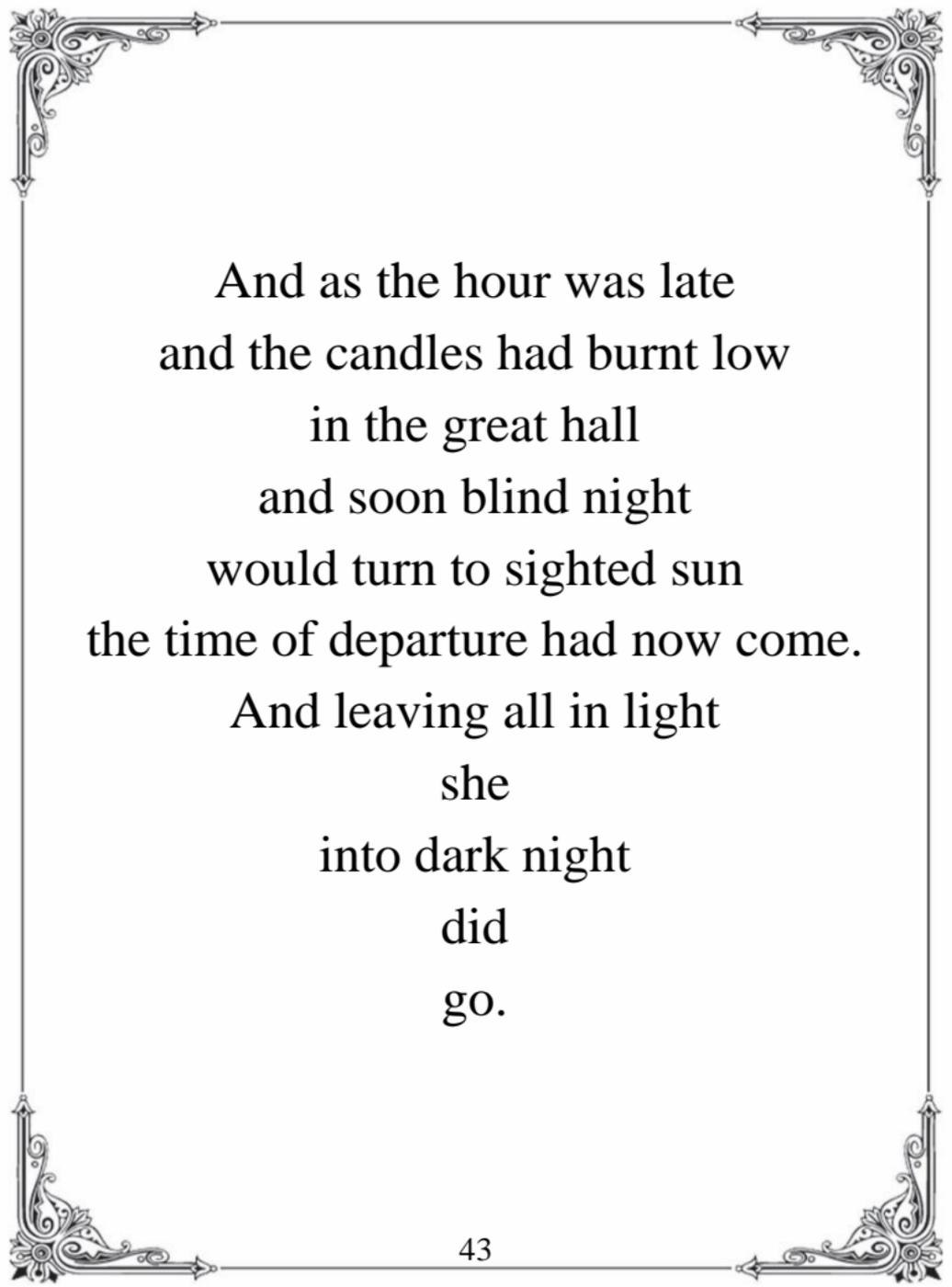
And in despair I turned to God in prayer. And God sent to me angels in the form of your disciples **and I saw for the first time the Word of God lived out on Earth.** It was because of them I came here tonight looking for answers and I have not been disappointed.



**So it is now my most fervent desire that one day I also may be accepted as one of your disciples to preach The Religion of Love throughout the world, that I will not have lived my life in vain, but might make a difference in the lives of others for all the ages to come.”**



And the young man embraced the host, saying, “Father, you who have given me anything I have ever wanted, have in this, given me the greatest gift by far – the meeting with the one I will follow.”



And as the hour was late  
and the candles had burnt low  
in the great hall  
and soon blind night  
would turn to sighted sun  
the time of departure had now come.

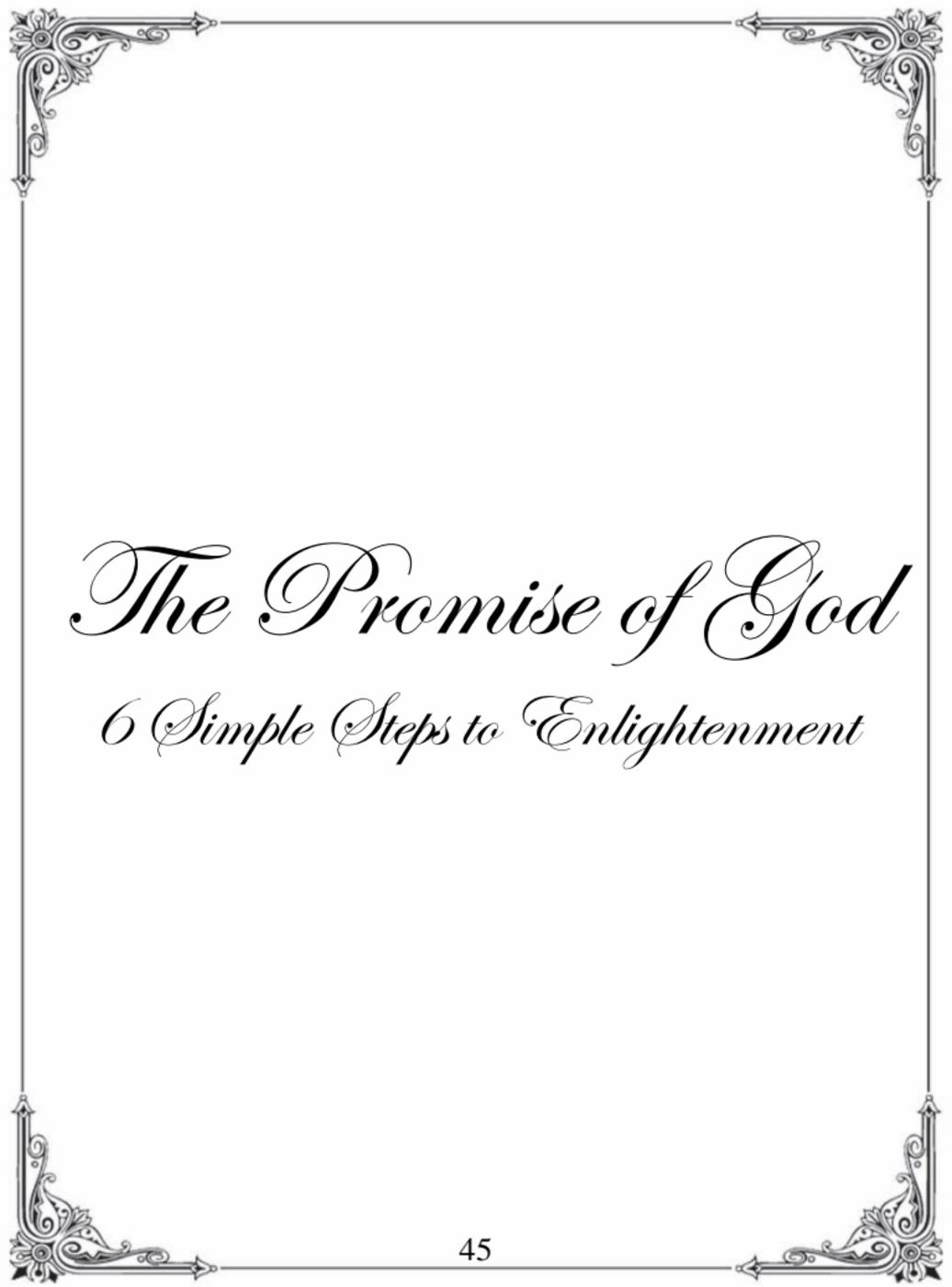
And leaving all in light  
she  
into dark night  
did  
go.

So it was, that I Razzaque Khan, in travels with the Master would witness the coming of **The Religion of Love** into the world, the universal religion which includes all people as God includes all people. And so saw that

**NOW A NEW TIME IS COME,  
BRINGING LIGHT IN DARKNESS,  
THE PATH MADE STRAIGHT  
AND RELIGION UNDIVIDED.**

**AS THERE IS ONE GOD  
WITH UNLIMITED NAMES,  
SO TOO IS THERE  
BUT ONE RELIGION  
AND THAT RELIGION, IS LOVE.**





*The Promise of God*  
*6 Simple Steps to Enlightenment*

# The Servants of Charity Food Relief International

*“There is enough in the world for everyone’s need  
but not enough for everyone’s greed”*

The Servants of Charity-Food Relief International is a non-profit, non-political, non-sectarian organization dedicated to helping those in disasters or disastrous conditions.

Founded by Mother Rytasha (and from which she takes no salary), to show the innate goodness of man, and as an expression of the spiritual reality here on earth. It is truly,

**‘Love Made Concrete.’**

Since 1985, The Servants of Charity-F.R.I. has founded 31 schools for the poor and working children, a free clinic which sees over 1,000 patients a month, projects in electrification, irrigation, and agriculture, has given interest free loans, and training for small business, run free medical camps treating over 60,000 people, and fed over 350,000 people.

# **\*Mother Rytasha**

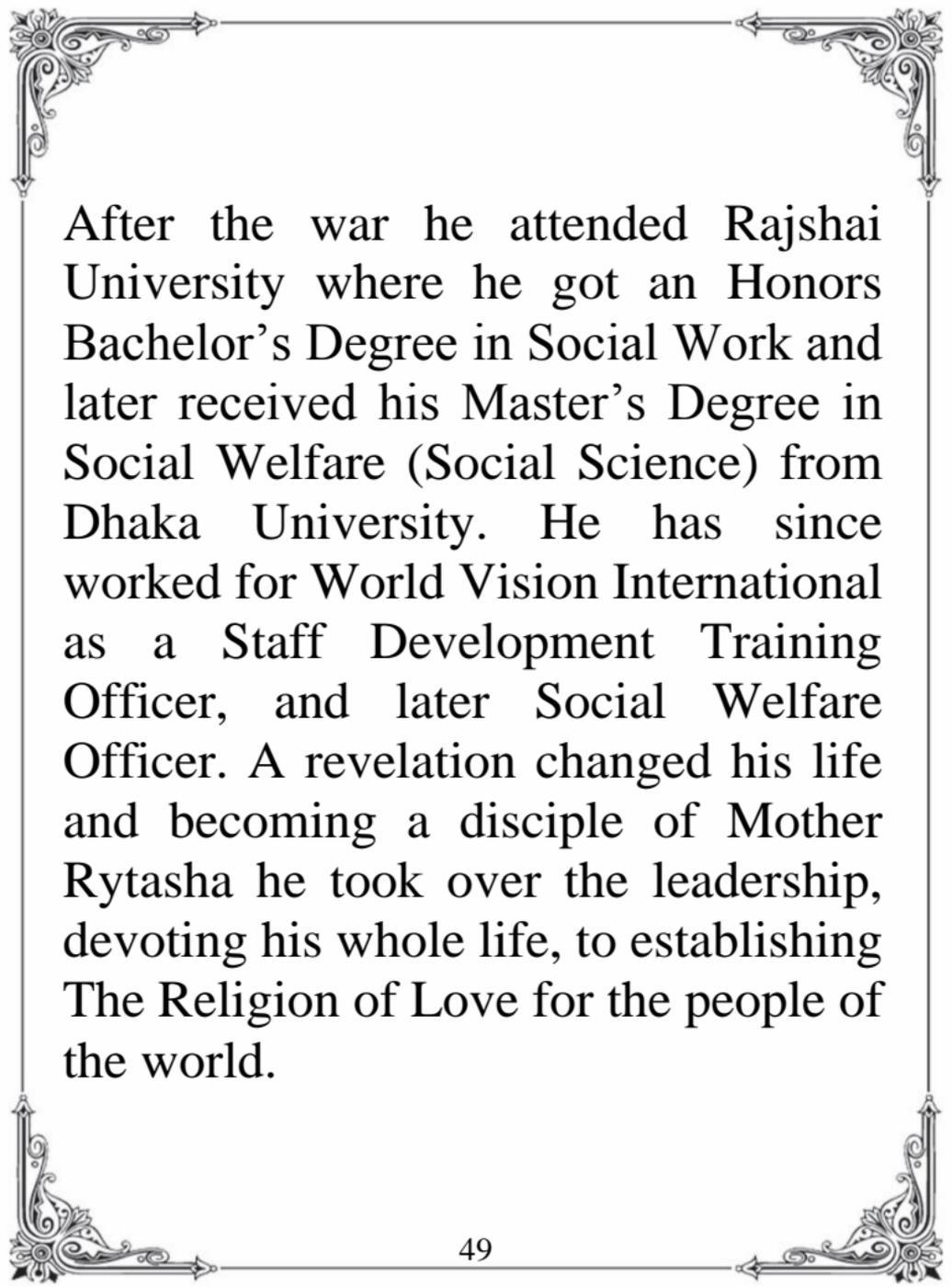
## **The Angel of Bengal**

Mother Rytasha was given every conceivable blessing at birth. Born into a rich and aristocratic family, educated in Europe and America. At age 20 she was voted by an English newspaper as one of the most beautiful women in the world. Selling her home, jewels, and properties, to give to the poor. Called by God, she left everything to bring The Religion of Love to the peoples of the world. Some call her The Prophet of this Age, others, a Saint, but when asked who she is, she answers that she is a servant of The Servants of God.

\*Biographical excerpt: The World Encyclopedia

# Razzaque Khan

Razzaque Khan was born in Rajshai, formally East Pakistan, on January 1, 1955. As a boy of twelve, competing nationally, he won a full scholarship to Cadet College, where he was an outstanding student, athlete, and leader. When he was just 16 years old he joined, as a Freedom Fighter, in The War of Liberation for Bangladesh. After fighting bravely in many battles, he was captured, tortured, court-martialed, and sentenced to death by firing squad, but managed to escape the night before his execution.



After the war he attended Rajshai University where he got an Honors Bachelor's Degree in Social Work and later received his Master's Degree in Social Welfare (Social Science) from Dhaka University. He has since worked for World Vision International as a Staff Development Training Officer, and later Social Welfare Officer. A revelation changed his life and becoming a disciple of Mother Rytasha he took over the leadership, devoting his whole life, to establishing The Religion of Love for the people of the world.



*Razzaque Khan*